



**Surname** \_\_\_\_\_

**Other Names** \_\_\_\_\_

**Centre Number** \_\_\_\_\_

**Candidate Number** \_\_\_\_\_

**Candidate Signature** \_\_\_\_\_

**GCSE**

**HISTORY**

**Paper 1 Section B/D:**

**Conflict and tension in Asia, 1950–1975**

**8145/1B/D**

**Monday 3 June 2019**

**Morning**

**Time allowed: 2 hours**

**At the top of the page, write your surname and other names, your centre number, your candidate number and add your signature.**

**[Turn over]**



**For this paper you MUST ensure you have:**

- **A Sources Booklet (enclosed).**
- **The other optional Question Paper/Answer Book and Interpretations Booklet for the PAPER 1 SECTION A topic you are entered for. You will have 2 hours to complete BOTH papers.**

## **INSTRUCTIONS**

- **Use black ink or black ball-point pen.**
- **Answer ALL FOUR questions.**
- **Do all rough work in this book. Cross through any work you do not want to be marked.**
- **You must answer the questions in the spaces provided. Do NOT write on blank pages.**



- **If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).**

## **INFORMATION**

- **The maximum mark for this paper is 44.**
- **The marks for the questions are shown in brackets.**
- **Extended writing is tested in Question 04.**
- **Spelling, Punctuation and Grammar (SPaG) will be assessed in Question 04. The marks for SPaG are shown beside the mark allocation for Question 04.**

**[Turn over]**



# BLANK PAGE



**ADVICE**

- **You are advised to spend about 1 hour on PAPER 1 SECTION A and about 1 hour on PAPER 1 SECTION B.**

**DO NOT TURN OVER UNTIL TOLD TO DO SO**



**Answer ALL FOUR questions.**

**Study SOURCE A in the Sources Booklet.**

**0 1**

**SOURCE A is critical of American involvement in Vietnam. How do you know?**

**Explain your answer using SOURCE A and your contextual knowledge.  
[4 marks]**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---





---

---

---

---

---

---

---

**[Turn over]**

4



**Study SOURCES B and C in the Sources Booklet.**

**0 2**

**How useful are SOURCES B and C to an historian studying how the Vietcong fought the Americans?**

**Explain your answer using SOURCES B and C and your contextual knowledge.  
[12 marks]**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**



0	3
---	---

**Write an account of how events in My Lai led to problems in America. [8 marks]**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---





---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**











**BLANK PAGE**

**[Turn over]**



0 4

**'The division of Korea after the Second World War was the main cause of the Korean War.'**

**How far do you agree with this statement?**

**Explain your answer.**  
**[16 marks] [SPaG 4 marks]**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---





---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---









---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---





---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**[Turn over]**



---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---



**Additional page, if required.**

**Write the question numbers in the left-hand margin.**




**Additional page, if required.**

**Write the question numbers in the left-hand margin.**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**BLANK PAGE**

For Examiner's Use	
Question	Mark
01	
02	
03	
04	
<b>TOTAL</b>	

**Copyright information**

For confidentiality purposes, from the November 2015 examination series, acknowledgements of third-party copyright material are published in a separate booklet rather than including them on the examination paper or support materials. This booklet is published after each examination series and is available for free download from [www.aqa.org.uk](http://www.aqa.org.uk) after the live examination series.

Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team, AQA, Stag Hill House, Guildford, GU2 7XJ.

Copyright © 2019 AQA and its licensors. All rights reserved.

**IB/M/CH/Jun19/8145/1B/D/E2**