

Surname	
Other Names	
Centre Number	
Candidate Number	
Candidate Signature	

# GCSE RELIGIOUS STUDIES A

Paper 1: Judaism

8062/16

Monday 13 May 2019 Afternoon

Time allowed: 1 hour 45 minutes

At the top of the page, write your surname and other names, your centre number, your candidate number and add your signature.



### You must ensure you also have:

 the Question Paper/Answer Book for the other RELIGION OPTION you are entered for (Buddhism, Catholic Christianity, Christianity, Hinduism, Islam OR Sikhism).

You will have 1 hour 45 minutes to complete BOTH Question Paper/Answer Books.

#### **INSTRUCTIONS**

- Use black ink or black ball-point pen.
- Fill in the front of this book AND your other book.
- Answer ALL questions.
- If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).
- Do all rough work in this book.
   Cross through any work you do not want to be marked.
- You must answer the questions in the spaces provided. Do NOT write on blank pages.



#### **INFORMATION**

- The maximum mark for this paper is 51.
- The marks for the questions are shown in brackets.
- Spelling, Punctuation and Grammar (SPaG) will be assessed in the 12-mark question in the BELIEFS section.

#### **ADVICE**

You are advised to spend 50 minutes on this religion option and 50 minutes on your OTHER religion option.

DO NOT TURN OVER UNTIL TOLD TO DO SO



0 1	JUDAISM: BELIEFS
01.1	Which ONE of the following describes God as maker of the world? [1 mark]
	Put a tick (✓) in the box next to the correct answer.
	A Law-Giver
	B Creator
	C Merciful
	D Judge



01.2	Give TWO promises God made to Abraham. [2 marks]
	1
	2
[Turn ove	r] <u>2</u>



## **BLANK PAGE**



01.3	Explain TWO ways in which the nature of Goas Judge influences Jews today. [4 marks]	d
[Turn ove	r]	

0 7

<b>Explain TWO views about the Messiah in Judaism.</b>
Refer to sacred writings or another source of Jewish belief and teaching in your answer. [5 marks]



,				
,				
•				
ITrp. ovor	1			5
[Turn over	J			



0 1.5	'For Jews, the most important mitzvot are those between man and God.'
	Evaluate this statement.
	In your answer you should:
	<ul> <li>refer to Jewish teaching</li> </ul>
	<ul> <li>give reasoned arguments to support this statement</li> </ul>
	<ul> <li>give reasoned arguments to support a different point of view</li> </ul>
	<ul> <li>reach a justified conclusion.</li> </ul>
	[12 marks]
	[SPaG 3 marks]



-		








-	





-	



•				
-				
-				
-				
-				
_				
_				
-				
-				
-				
-				
-				
-				
-				
<u>-</u>		 	 	
-		 	 	
FT	•			
[Turn over]	J			
-	_			15
				لتنا



0 2	JUDAISM: PRACTICES
02.1	Which ONE of the following is the reading platform in the synagogue? [1 mark]
	Put a tick (✓) in the box next to the correct answer.
	A Ner Tamid
	B Aron Hakodesh
	C Menorah
	D Bimah



02.2	Name TWO books of the Tenakh. [2 marks]
	1
	2
[Turn ove	r]



## **BLANK PAGE**



02.3	Explain TWO contrasting ways a Jewish family might keep dietary laws in the home [4 marks]	<b>)</b> .
[Turn ove		
L	· •	4



02.4	Explain TWO ways in which the marriage ceremony helps Jews to understand marriage.
	Refer to sacred writings or another source of Jewish belief and teaching in your answer. [5 marks]



-				
•				
•				
-				
-				
_				
_				
-				
				I
FT	•			5
[Turn over				
•	<b>-1</b>			



02.5	'Celebrating Shabbat at home is more important than celebrating Shabbat at the synagogue.'
	Evaluate this statement.
	In your answer you should:
	<ul> <li>refer to Jewish teaching</li> </ul>
	<ul> <li>give reasoned arguments to support this statement</li> </ul>
	<ul> <li>give reasoned arguments to support a different point of view</li> </ul>
	<ul> <li>reach a justified conclusion.</li> </ul>
	[12 marks]





-	



-	





·		
-		






**END OF QUESTIONS** 



Write the question numbers in the left-hand margin.		



Additional page, if required.  Write the question numbers in the left-hand margin.



Write the question numbers in the left-hand margin.



Write the question numbers in the left-hand margin.



#### **BLANK PAGE**

For Examiner's Use		
Question	Mark	
1.1		
1.2		
1.3		
1.4		
1.5		
2.1		
2.2		
2.3		
2.4		
2.5		
TOTAL		

#### **Copyright information**

For confidentiality purposes, from the November 2015 examination series, acknowledgements of third-party copyright material are published in a separate booklet rather than including them on the examination paper or support materials. This booklet is published after each examination series and is available for free download from www.aqa.org.uk after the live examination series.

Permission to reproduce all copyright material has been applied for. In some cases, efforts to contact copyright-holders may have been unsuccessful and AQA will be happy to rectify any omissions of acknowledgements. If you have any queries please contact the Copyright Team, AQA, Stag Hill House, Guildford, GU2 7XJ.

Copyright © 2019 AQA and its licensors. All rights reserved.

#### IB/M/JW/Jun19/8062/16/E2



