UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education
Advanced Subsidiary Level and Advanced Level

## LANGUAGE AND LITERATURE IN ENGLISH

Paper 9 Poetry, Prose and Drama

Additional Materials: Answer Booklet/Paper

## READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet. Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen.
Do not use staples, paper clips, highlighters, glue or correction fluid.
Answer two questions, each from a different section.
You are reminded of the need for good English and clear presentation in your answers.
At the end of the examination, fasten all your work securely together.
All questions in this paper carry equal marks.

## Section A: Poetry

## SUJATA BHATT: Point No Point

1 Either (a) Discuss ways in which Sujata Bhatt explores the roles of women in her poetry. Refer to two or three poems in your answer.

Or (b) Comment closely on the following poem, focusing in particular on ways in which it explores identity.

Brunizem<br>for Michael

Brunizem, I say and brummagem. I have the jack of hearts in my pocket - yes he was waiting for me
on a shelf
in a thrift shop.
But he is more than the jack of hearts and he kissed me.
I still keep the card 10
in my pocket.
Brummagem, I say
and brunizem.
The other night
I dreamt English 15
was my middle name.
And I cried, telling my mother
'I don't want English
to be my middle name.
Can't you change it to something else?' 20
'Go read the dictionary.' She said.
I've been meaning
not to mean anything for once.
I just want to say, 'brunizem!'
I feel brunizem
when this man kisses me
I want to learn another language.

2 Either (a) A number of the poems in your selection create their insights through focus particular incident. Compare the effects achieved by two such poems.

Or (b) Comment closely on the following poem, paying particular attention to the ways in which it considers the subject of death.

## On Finding a Small Fly Crushed in a Book

Some hand, that never meant to do thee hurt, Has crush'd thee here between these pages pent; But thou has left thine own fair monument, Thy wings gleam out and tell me what thou wert: Oh! that the memories, which survive us here,
Were half as lovely as these wings of thine!
Pure relics of a blameless life, that shine
Now thou art gone: Our doom is ever near:
The peril is beside us day by day;
The book will close upon us, it may be,
Just as we lift ourselves to soar away
Upon the summer-airs. But, unlike thee, The closing book may stop our vital breath, Yet leave no lustre on our page of death.

3 Either (a) 'My heart leaps up when I behold A Rainbow in the sky'.

Referring to two or three poems in your answer, discuss ways in which Wordsworth describes his response to the world around him.

Or (b) Comment closely on the effects of the following poem, saying how far you find it characteristic of Wordsworth's narrative poetry that you have studied.

## Strange fits of passion I have known

Strange fits of passion I have known, And I will dare to tell, But in the lover's ear alone, What once to me befel.

When she I loved, was strong and gay
And like a rose in June, I to her cottage bent my way, Beneath the evening moon.

Upon the moon I fixed my eye All over the wide lea;
My horse trudged on, and we drew nigh Those paths so dear to me.

And now we reached the orchard plot, And, as we climbed the hill, Towards the roof of Lucy's cot
The moon descended still.
In one of those sweet dreams I slept, Kind Nature's gentlest boon!
And, all the while, my eyes I kept
On the descending moon.
My horse moved on; hoof after hoof He raised and never stopped:
When down behind the cottage roof At once the planet dropped.

What fond and wayward thoughts will slide
Into a Lover's head-
'O mercy!' to myself I cried,
'If Lucy should be dead!'

## Section B: Prose

## CHARLOTTE BRONTË: Jane Eyre

4 Either (a) Write about the contribution to the novel made by the presentation of two of its settings.

Or (b) Discuss the effects of the writing in the following passage, commenting on the importance of this episode to the novel.

I must keep to my post, however. I must watch this ghastly countenance these blue, still lips forbidden to unclose - these eyes now shut, now opening, now wandering through the room, now fixing on me, and ever glazed with the dullness of horror. I must dip my hand again and again in the basin of blood and water, and wipe away the trickling gore. I must see the light of the unsnuffed candle wane on my employment; the shadows darken on the wrought, antique tapestry round me, and grow black under the hangings of the vast old bed, and quiver strangely over the doors of a great cabinet opposite - whose front, divided into twelve panels, bore, in grim design, the heads of the twelve apostles, each enclosed in its separate panel as in a frame; while above them at the top rose an ebon crucifix and a dying Christ.

According as the shifting obscurity and flickering gleam hovered here or glanced there, it was now the bearded physician, Luke, that bent his brow; now St John's long hair that waved; and anon the devilish face of Judas, that grew out of the panel, and seemed gathering life and threatening a revelation of the arch-traitor - of Satan himself - in his subordinate's form.

Amidst all this, I had to listen as well as watch: to listen for the movements of the wild beast or fiend in yonder side-den. But since Mr Rochester's visit it seemed spellbound: all the night I heard but three sounds at three long intervals - a sharp creak, a momentary renewal of the snarling, canine noise, and a deep human groan.

Then my own thoughts worried me. What crime was this, that lived incarnate in this sequestered mansion, and could neither be expelled nor subdued by the owner? - what mystery, that broke out, now in fire and now in blood, at the deadest hours of night? What creature was it, that, masked in an ordinary woman's face and shape, uttered the voice, now of a mocking demon, and anon of a carrion-seeking bird of prey?

And this man I bent over - this commonplace, quiet stranger - how had he become involved in the web of horror? and why had the fury flown at him? What made him seek this quarter of the house at an untimely season, when he should have been asleep in bed? I had heard Mr Rochester assign him an apartment below - what brought him here? And why, now, was he so tame under the violence of treachery done him? Why did he so quietly submit to the concealment Mr Rochester enforced? Why did Mr Rochester enforce this concealment? His guest had been outraged, his own life on a former occasion had been hideously plotted against; and both attempts he smothered in secrecy and sank in oblivion! Lastly, I saw Mr Mason was submissive to Mr Rochester; that the impetuous will of the latter held complete sway over the inertness of the former: the few words which had passed between them assured me of this. It was evident that in their former intercourse, the passive disposition of the one had been habitually influenced by the active energy of the other; whence then had arisen Mr Rochester's dismay when he heard of Mr Mason's arrival? Why had the mere name of this unresisting individual - whom his word now sufficed to control like a child - fallen on him, a few hours since, as a thunderbolt might fall on an oak?

## TSITSI DANGAREMBGA: Nervous Conditions

5 Either (a) Of Tambu's education at the convent school, Babamukuru says 'It may chan for the worse', but 'she would receive a first-class education.' In what ways Dangarembga explore the tensions of Tambu's education?

Or
(b) Discuss the following passage in detail, commenting on the significance of this moment to the novel.

To our surprise, Maiguru did leave, by bus, early the next morning. She did not slink away in the dark, but quite openly packed a suitcase, put on her travelling clothes, had her breakfast and left. Babamukuru was still feeling injured, which was why, I thought, he let her go, but Nyasha had a different theory. She thought Babamukuru simply did not believe that Maiguru would do it. Would do it, could do it. It made no difference, she said. The point was that he did not believe. Babamukuru, she said, expected his wife to get cold feet before she got to the bus-stop or, at the latest, before the bus pulled away. It would have been useful, Nyasha said, if things had turned out that way, because then Babamukuru would always have been able to remind his wife that she had tried to leave and had failed. Unfortunately, she told me, Babamukuru had to wait until Maiguru had boarded that bus and had gone to discover whether he was right or not, and by that time it was too late to do anything about it.

Whether this was the case or not, I remember that there was something large and determined about Maiguru in the way that she made up her mind and, making no fuss, carried out her plan. Even Nyasha was impressed. She went to hug her mother goodbye at the door, but Maiguru, wanting only to go, remained cold. Nyasha was hurt but big-hearted enough not to be jealous of her mother. 'I guess it's a onewoman show,' she said ruefully.

Personally, I thought Nyasha was a little unbalanced not to be distressed by being abandoned so abruptly. Nyasha, though, didn't know what I was talking about. She did not think her mother had deserted her. She thought there was a difference between people deserting their daughters and people saving themselves. Maiguru was doing the latter and would be available to her daughter when she was needed. 'We'll survive,' she assured me. 'We'll manage somehow.'

I was not so sure. Managing Babamukuru was not a child's job. Maiguru's departure was evidence of this. But Nyasha, who had still not tested the cast of Babamukuru's soul, thought that Babamukuru was, like her, flexible and would in the long run make a healthy adjustment. Consequently she thought only in terms of her mother's emancipation and was comforted by it.
'I'll tell you why, Tambu,' she explained. 'Sometimes I feel I'm trapped by that man, just like she is. But now she's done it, now she's broken out, I know it's possible, so I can wait.' She sighed. 'But it's not that simple, you know, really it isn't. It's not really him, you know. I mean not really the person. It's everything, it's everywhere. So where do you break out to? You're just one person and it's everywhere. So where do you break out to? I don't know, Tambu, really I don't know. So what do you do? I don't know.'

It was true. It was a sad truth, tragic in Maiguru's case, because even if there had been somewhere to go, she would not have been able to, since her investment, in the form of her husband and two children, was all at the mission. We tried not to be discouraged by this knowledge, but it weighed heavily on our minds. We needed to be reassured, which we did for each other by inventing increasingly fantastic options for Maiguru.
'She'll go back to England. To study for another degree,' said I.
'She'll teach at the University,' Nyasha countered.
'She'll become a doctor.'
'She'll start her own business,' Nyasha suggested, and sighed again. 'Ma she could have once. But now it's too late.' Poor Nyasha. She could not conquer the hopelessness.

6 Either (a) 'The short story-writer's task' is to describe things using 'clear and specific la ... so as to bring to life the details that will light up the story for the reader.'

Write about two stories from your selection, showing how far the authors have made them effective for you.

Or (b) Comment closely on the following passage, paying particular attention to the portrayal of the relationship between the narrator's family and the Maori.

## The People Before

Then the old man woke. He seemed to shiver, his eyes opened wide, and he said something in Maori. 'He wonders where he is,' Tom explained. He turned back to the old man and spoke in Maori.

He gestured, he pointed. Then the old man knew. We all saw it the moment the old man knew. It was as if we were all willing him towards that moment of knowledge. He quivered and tried to lift himself weakly; the old women rushed forward to help him. His eyes had a faint glitter as he looked up to the place we called Craggy Hill. He did not see us, the house, or anything else. Some more Maori words escaped him in a long, sighing rush. 'Te Wahiokoahoki,' he said.
'It is the name,' Tom said, repeating it. 'The name of the place.'
The old man lay back against the women, but his eyes were still bright and trembling. They seemed to have a life independent of his wrinkled flesh. Then the lids came down, and they were gone again. We could all relax.
'Te Wahiokoahoki,' Tom said. 'It means the place of happy return. It got the name when we returned there after our victories against other tribes.'

My father nodded. 'Well, I'll be damned,' he said. 'That place there. And I never knew.' He appeared quite affable now.

My mother brought out tea. The hot cups passed from hand to hand, steaming and sweet.
'But not so happy now, eh?' Tom said. 'Not for us.'
'No. I don't suppose so.'
Tom nodded towards the old man. 'I reckon he was just about the last child born up there. Before we had to leave. Soon there'll be nobody left who lived there. That's why they wanted young men to come back. So we'd remember too.'

Jim went into the house and soon returned. I saw he carried the greenstone adzes he'd found. He approached Tom shyly.
'I think these are really yours,' he said, the words an effort.
Tom turned the adzes over in his hand. Jim had polished them until they were a vivid green. 'Where'd you get these, eh?' he asked.

Jim explained how and where'd he found them. 'I think they're really yours,' he repeated.

There was a brief silence. Jim stood with his eyes downcast, his treasure surrendered. My father watched anxiously; he plainly thought Jim a fool.
'You see,' Jim added apologetically, 'I didn't think they really belonged to anyone. That's why I kept them.'
'Well,' Tom said, embarrassed. 'That's real nice of you. Real nice of you, son. But you better keep them, eh? They're yours now. You find, you keep. We got no claims here any more. This is your father's land now.'

Then it was my father who seemed embarrassed. 'Leave me out of this,' he said sharply. 'You two settle it between you. It's none of my business.'
'I think you better keep them all the same,' Tom said to Jim.

Jim was glad to keep the greenstone, yet a little hurt by rejection of his gift: received the adzes back silently.
'I tell you what,' Tom went on cheerfully, 'you ever find another one, you send it to me, eh? Like a present. But you keep those two.'
'All right,' Jim answered, clutching the adzes. He seemed much happier. 'I promise if I find any more, I'll send them to you.'
'Fair enough,' Tom smiled, his face jolly. Yet I could see that he too really wanted the greenstone.

Maurice Shadbolt

## Section C: Drama

## ARTHUR MILLER: A View from the Bridge

7 Either (a) 'Much of the power of the play lies in moments of intense dramatic action.'
Discuss the effectiveness and significance of two such moments in the play.
Or (b) Discuss the following passage in detail, commenting on how it develops the audience's understanding of Eddie.

ALFIERI On December twenty-seventh I saw him next. I normally go home well before six, but that day I sat around looking out my window at the bay, and when I saw him walking through my doorway, I knew why I had waited. And if I seem to tell this like a dream, it was that way.

Several moments arrived in the course of the two talks we had when it occurred to me how - almost transfixed I had come to feel. I had lost my strength somewhere. [EDDIE enters, removing his cap, sits in the chair, looks thoughtfully out.] I looked in his eyes more than I listened - in fact, I can hardly remember the conversation. But I will never forget how dark the room became when he looked at me; his eyes were like tunnels. I kept wanting to call the police, but nothing had happened. Nothing at all had really happened. [He breaks off and looks down at the desk. Then he turns to EDDIE.] So in other words, he won't leave?
EDDIE $\quad$ My wife is talkin' about renting a room upstairs for them. An old lady on the top floor is got an empty room.
ALFIERI What does Marco say?
EDDIE He just sits there. Marco don't say much.
ALFIERI I guess they didn't tell him, heh? What happened?
EDDIE I don't know; Marco don't say much.
ALFIERI What does you wife say?
EDDIE [unwilling to pursue this]: Nobody's talkin' much in the house. So what about that?
ALFIERI But you didn't prove anything about him. It sounds like he just wasn't strong enough to break your grip.
EDDIE I'm tellin' you I know - he ain't right. Somebody that don't want it can break it. Even a mouse, if you catch a teeny mouse and you hold it in your hand, that mouse can give you the right kind of fight. He didn't give me the right kind of fight, I know it, Mr Alfieri, the guy ain't right.
ALFIERI What did you do that for, Eddie?
EDDIE To show her what he is! So she would see, once and for all! Her mother'll turn over in the grave! [He gathers himself almost peremptorily.] So what do I gotta do now? Tell me what to do.
ALFIERI She actually said she's marrying him?
EDDIE $\quad$ She told me, yeah. So what do I do?
[Slight pause.]
ALFIERI This is my last word, Eddie, take it or not, that's your business. Morally and legally you have no rights, you cannot stop it; she is a free agent.
EDDIE [angering]: Didn't you hear what I told you?
ALFIERI [with a tougher tone]: I heard what you told me, and I'm telling you what the answer is. I'm not only telling you now, I'm warning you - the law is nature. The law is only a word for what has a right to happen. When the law is wrong it's because it's unnatural, but in this case it is natural
[A phone booth begins to glow on the opposite side of the stag faint, lonely blue. EDDIE stands up, jaws clenched.] Somebody ha to come for her, Eddie, sooner or later. [EDDIE starts turning to go and ALFIERI rises with new anxiety.] You won't have a friend in the world, Eddie! Even those who understand will turn against you, even the ones who feel the same will despise you! [EDDIE moves off.] Put it out of your mind! Eddie!
[He follows into the darkness, calling desperately. EDDIE is gone.]
Act Two

## PETER SHAFFER: Equus

8 Either (a) Shaffer has said that in Equus he aimed to 'create a mental world' in w blinding of the horses 'could be made comprehensible'.

How far, in your view, has he succeeded in this aim?
Or (b) Comment closely on the following passage, discussing ways in which it demonstrates the play's concerns and dramatic methods.

| FRANK | It was late. l'd gone upstairs to fetch something. The boy had been in bed hours, or so I thought. |  |
| :---: | :---: | :---: |
| DYSART | Go on. |  |
| FRANK | As I came along the passage I saw the door of his bedroom was ajar I'm sure he didn't know it was. From inside I heard the sound of this chanting. | 5 |
| DYSART | Chanting? |  |
| FRANK | Like the Bible. One of those lists his mother's always reading to him. |  |
| DYSART | What kind of list? |  |
| FRANK | Those Begats. So-and-so begat, you know. Genealogy. | 10 |
| DYSART | Can you remember what Alan's list sounded like? |  |
| FRANK | Well, the sort of thing. I stood there absolutely astonished. The first word I heard was ... |  |
| ALAN | [rising and chanting] Prince! |  |
| DYSART | Prince? | 15 |
| FRANK | Prince begat Prance. That sort of nonsense. |  |
|  | Alan moves slowly to the centre of the circle, downstage. |  |
| ALAN | And Prance begat Prankus! And Prankus begat Flankus! |  |
| FRANK | I looked through the door, and he was standing in the moonlight in his pyjamas, right in front of that big photograph. | 20 |
| DYSART | The horse with the huge eyes? |  |
| FRANK | Right. |  |
| ALAN | Flankus begat Spankus. And Spankus begat Spunkus the Great, who lived three score years! |  |
| FRANK | It was all like that. I can't remember the exact names, of course. Then suddenly he knelt down. | 25 |
| DYSART | In front of the photograph? |  |
| FRANK | Yes. Right there at the foot of his bed. |  |
| ALAN | [kneeling] And Legwus begat Neckwus. And Neckwus begat Fleckwus, the King of Spit. And Fleckwus spoke out of his chinkle-chankle! He bows himself to the ground. | 30 |
| DYSART | What? |  |
| FRANK | I'm sure that was the word. l've never forgotten it. Chinkle-chankle. Alan raises his head and extends his hands up in glory. |  |
| ALAN | And he said 'Behold - I give you Equus, my only begotten son!' | 35 |
| DYSART | Equus? |  |
| FRANK | Yes. No doubt of that. He repeated that word several times. 'Equus my only begotten son.' |  |
| ALAN | [reverently] Ek ... wus! |  |
| DYSART | [suddenly understanding: almost 'aside’] Ek ... Ek | 40 |
| FRANK | [embarrassed] And then ... |  |
| DYSART | Yes: what? |  |
| FRANK | He took a piece of string out of his pocket. Made up into a noose. And put it in his mouth. |  |
|  | Alan bridles himself with invisible string, and pulls it back. | 45 |

And then with his other hand he picked up a coat hanger. A woo coat hanger, and - and -
DYSART
Began to beat himself?
Alan, in mime, begins to thrash himself, increasing the strokes in speed and viciousness.

Act 1, Scene 14

9 Either (a) 'What is honour? A word. What is in that word honour? Air. A trim reckonin hath it?

Discuss ways in which the play explores ideas of honour.
Or (b) Comment closely on the presentation of the relationship between Lady Percy and Hotspur in the following passage, considering the significance of this dialogue to the play.

| LADY PERCY | But hear you, my lord. |  |
| :---: | :---: | :---: |
| HOTSPUR | What say'st thou, my lady? |  |
| LADY PERCY | What is it carries you away? |  |
| HOTSPUR | Why, my horse, my love, my horse. |  |
| LADY PERCY | Out, you mad-headed ape! | 5 |
|  | A weasel hath not such a deal of spleen |  |
|  | As you are toss'd with. In faith, |  |
|  | I'll know your business, Harry, that I will. |  |
|  | I fear my brother Mortimer doth stir |  |
|  | About his title and hath sent for you | 10 |
|  | To line his enterprise; but if you go - |  |
| HOTSPUR | So far afoot, I shall be weary, love. |  |
| LADY PERCY | Come, come, you paraquito, answer me |  |
|  | Directly unto this question that I ask. |  |
|  | In faith, l'll break thy little finger, Harry, | 15 |
|  | An if thou wilt not tell me all things true. |  |
| HOTSPUR | Away. |  |
|  | Away, you trifler! Love, I love thee not, |  |
|  | I care not for thee, Kate; this is no world |  |
|  | To play with mammets and to tilt with lips: | 20 |
|  | We must have bloody noses and crack'd crowns, |  |
|  | And pass them current too. God's me, my horse! |  |
|  | What say'st thou, Kate? what wouldst thou have with me? |  |
| LADY PERCY | Do you not love me? Do you not, indeed? |  |
|  | Well, do not, then; for since you love me not, | 25 |
|  | I will not love myself. Do you not love me? |  |
|  | Nay, tell me if you speak in jest or no. |  |
| HOTSPUR | Come, wilt thou see me ride? |  |
|  | And when I am o' horseback, I will swear |  |
|  | I love thee infinitely. But hark you, Kate: | 30 |
|  | I must not have you henceforth question me |  |
|  | Whither I go, nor reason whereabout. |  |
|  | Whither I must, I must; and, to conclude, |  |
|  | This evening must I leave you, gentle Kate. |  |
|  | I know you wise, but yet no farther wise | 35 |
|  | Than Harry Percy's wife; constant you are, |  |
|  | But yet a woman; and for secrecy, |  |
|  | No lady closer; for I well believe |  |
|  | Thou wilt not utter what thou dost not know, |  |
|  | And so far will I trust thee, gentle Kate. | 40 |

LADY PERCY How, so far?
HOTSPUR Not an inch further. But hark you, Kate:
Whither I go, thither shall you go too; To-day will I set forth, to-morrow you. Will this content you, Kate?
LADY PERCY
It must, of force

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