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0460/02 **GEOGRAPHY** 

Paper 2

May/June 2004

**INSERT 1** 

1 hour 30 minutes

## **READ THESE INSTRUCTIONS FIRST**

This insert contains Fig. 1 for Question 2, Fig. 2 for Question 3 and Fig. 5 for Question 6.

Write your Centre number, candidate number and name in the spaces provided and attach it to your answer paper/answer booklet.

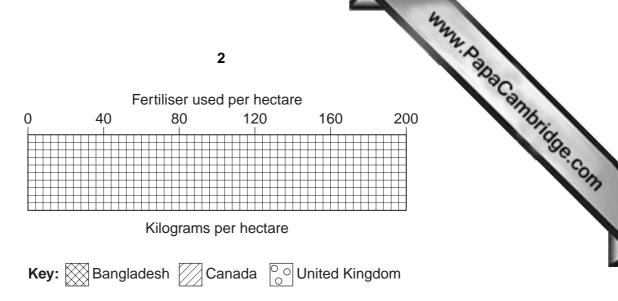


Fig. 1 for Question 2

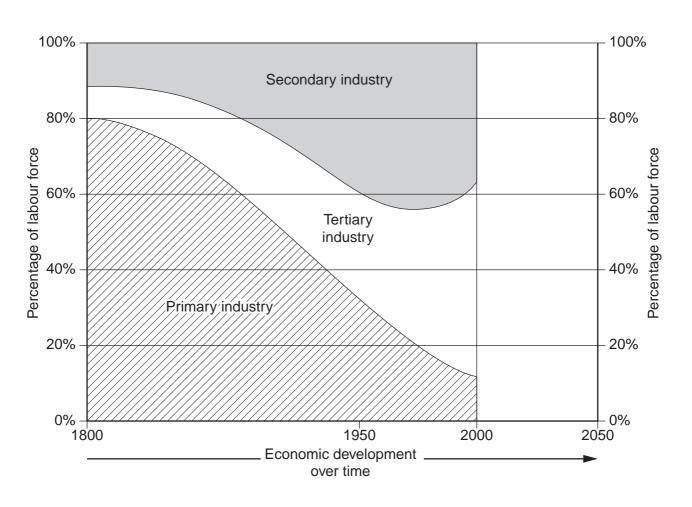


Fig. 2 for Question 3

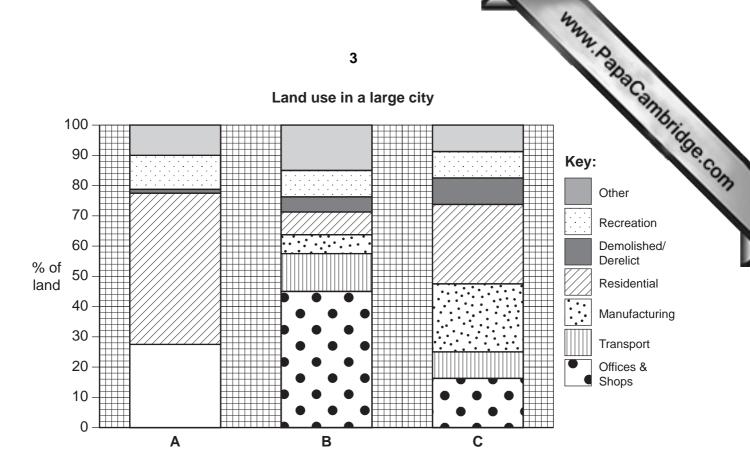


Fig. 5 for Question 6

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This insert contains Photograph A for Question 3.



**Photograph A for Question 3**