

#### **GEOGRAPHY**

Paper 1 INSERT

2217/13 **October/November 2013** 

1 hour 45 minutes

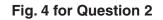
### **READ THESE INSTRUCTIONS FIRST**

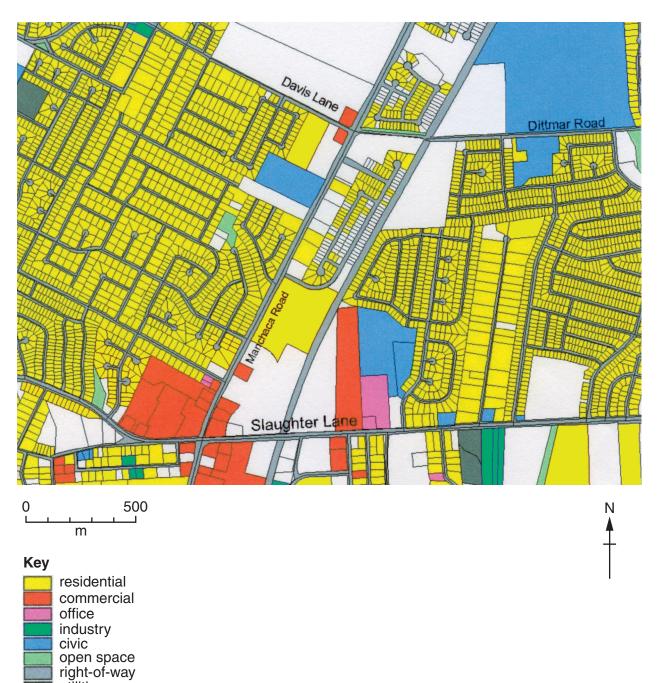
This Insert contains Fig. 4 for Question 2 and Photographs A, B and C for Question 6.

This Insert is **not** required by the Examiner.

This document consists of 5 printed pages and 3 blank pages.







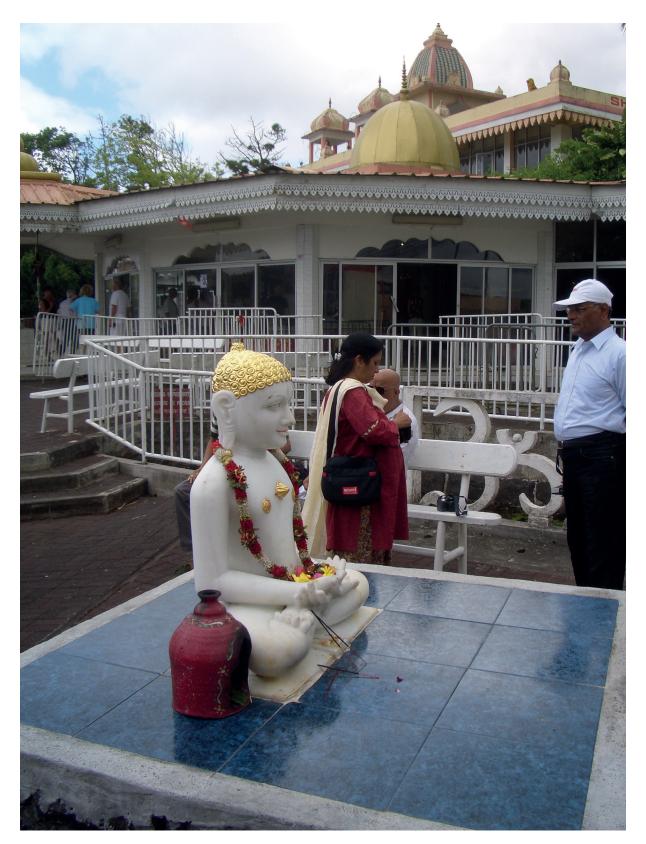


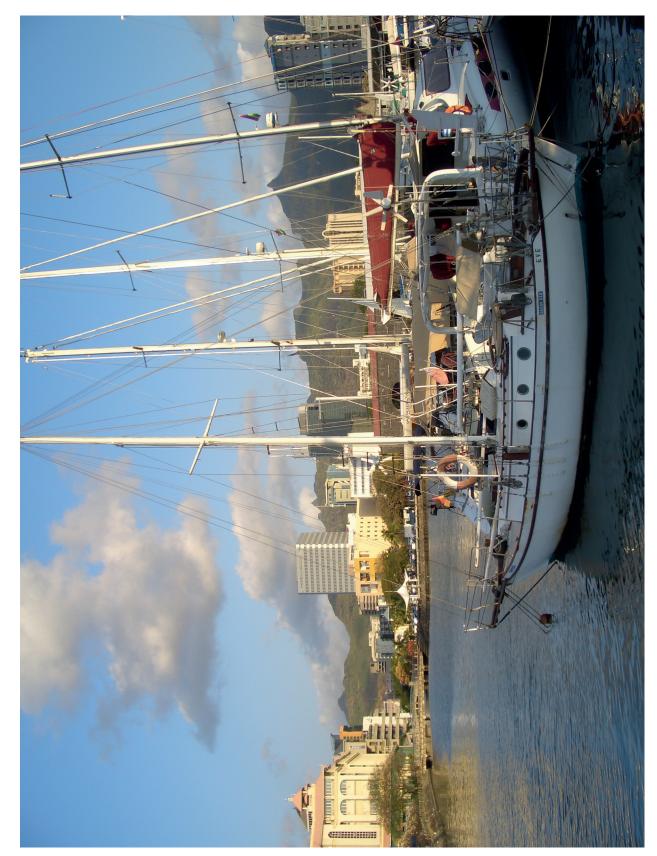
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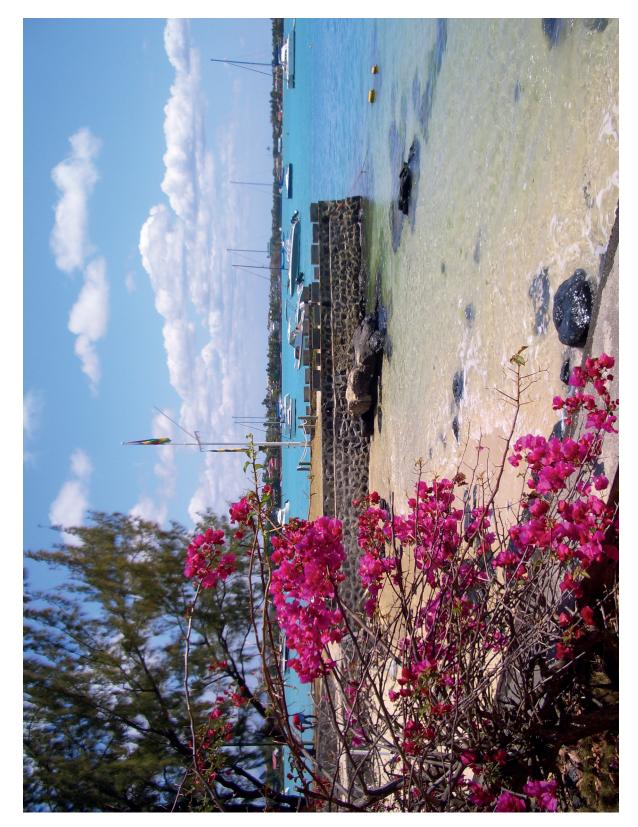
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# Photograph A for Question 6







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