

## ISLAMIYAT 2058 REFERENCES/QUOTATIONS

### Paper 1

#### ➤ Quranic Passages:

#### ➤ One reference is required for P1, and P2Q1 for each passage

Note: References of other appendix passages can be used but not in their own answer in Q1 (a)

To be written from new line

#### ***Allah in Himself:***

And have they not looked into the Kingdom of the heavens and the earth, and all things that Allah has created?" (7:185)

"To Allah belong the East and the West: withersoever ye turn, there is the presence of Allah. For Allah is All Pervading, All knowing." (2:115)

"There is nothing whatever like unto Him." (42:11)

"He is the First, the Last, the Most High and the Most Near. And He has full knowledge of all things." (57:3)

"It is He who has created seven heavens one above another. No incongruity can you see in the creation of the Most Beneficent." (67:3-4)

"Behold, in the creation of the Heavens and the earth and the alternation of night and day, there are indeed signs for men of wisdom" (3:190)

"God is the Creator of everything. He is the guardian over everything. Unto Him belong the keys of the heavens and the earth." (39:62, 63)

"God has not taken to Himself any son, nor is there any god with Him: For then each god would have taken of that which he created and some of them would have risen up over others." (23:91)

"And Why, were there gods in earth and heaven other than God, they (heaven and earth) would surely go to ruin." (21:22)

#### ***Allah with His creation:***

"Verily, right guidance is the guidance of Allah" (3:37)

"But seek, through that which Allah has given you, the home of the hereafter; and (yet), do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters." ([Qur'an 28: 77](#))

"And on the earth are signs for the certain (in faith); and in yourselves. Then will you not see?" ([Qur'an 51: 20-21](#)) "But among them is he who says: Our Lord, give us in this world (that which is) good and in the hereafter (that which is) good and protect us from the punishment of the fire." ([Qur'an 2: 201](#))

"When the earth is flattened out and throws out whatever it contains and gets empty" (84:3-4)

"And He taught Adam the names of all things" (2:31)

"Indeed, within the heavens and the earth are signs (ayat) for the believers." ([Qur'an 45: 3](#))

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### *Allah with His Messengers:*

They said, "Our Lord, we have wronged ourselves, and if you do not forgive us and have mercy upon us, we will surely be among the losers." (7:23)

"O Adam! dwell thou and thy wife in the Garden, and enjoy (its good things) as ye wish: but approach not this tree, or ye run into harm and transgression." (Surah Al-A'raf, 19)

"How should I fear (the beings) ye associate with Allah, when ye fear not to give partners to Allah without any warrant having been given to you (Surah Al-An'am, 81)

Say: "Verily, my Lord hath guided me to a way that is straight, - a religion of right, - the path (trodden) by Abraham the true in Faith, and he (certainly) joined not gods with Allah." (Surah Al-An'am, 161)

When Jesus came with Clear Signs, he said: "Now have I come to you with Wisdom, and in order to make clear to you some of the (points) on which ye dispute: therefore fear Allah and obey me. (Surah Az-Zukhruf,

Such (was) Jesus the son of Mary: (it is) a statement of truth, about which they (vainly) dispute. (Surah Maryam, 34)

"And feed with food the needy, the orphan and the prisoner for the love of Him" (76:8)

And certainly were messengers denied before you, but they were patient over [the effects of] denial, and they were harmed until Our victory came to them. And none can alter the words of Allah. And there has certainly come to you some information about the [previous] messengers. (6:34)



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### History and Importance of Quran:

#### Both P1 and P2

“A detailed exposition of everything”. (12:11)

“This is the book: it is guidance sure, without doubt”. (2:2)

“Say. If the whole of mankind and Jinns were to gather together to produce the like of this Qur’an, they could not produce the like thereof, even if they backed up each other with help and support.” (17:88)

“We have, without doubt, sent down the message; And We will assuredly guard it (from corruption”. (15:9) “It is for us to collect and recite it” (75:17)

"And this is a Book which We have revealed as a blessing: so follow it and be righteous, that ye may receive mercy."(al-Anam, 6/155).

“Nothing have we omitted from the book” (6:38)

"Do they not ponder on the Qur'an (with care)? Had it been from other than Allah, they would surely have found therein much discrepancy." (an-Nisa, 4/82)

"The Quran is guidance and glad tidings for those who believe."(al-Baqara, 2/97).

#### **Legal Thinking**

“O you who believe, intoxicants and gambling, sacrificing to stones and arrows are an abomination of Satan’s handiwork: shun you may prosper”. (Al Maida 5.90)

“O you people! Eat of what is on earth lawful and good; and do not follow the footsteps of Satan for he is your avowed enemy” (2:168)

“We have sent down to you the Book in truth so that you may judge between men as guided by God” (4:105)

#### **Quran with Hadis**

“He who obeys the Messenger has obeyed Allah.” (An-Nisaa’ 4:80)

“Indeed I have been given the Book (that is, the Quran) and something like it along with it.” (Abu Dawud)

“But after them there followed a posterity who missed prayers and followed after lusts: soon, then will they face Destruction.” (Maryam 59)

“Pray as you saw me praying.” (Al-Bukhari)

[2:43] You shall observe the Contact Prayers (Salat) and give the obligatory charity (Zakat), and bow down with those who bow down.

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Allah's Apostle (p.b.u.h) said, "No Zakat is due on property mounting to less than five Uqiyas (of silver), and no Zakat is due on less than five camels, and there is no Zakat on less than five Wasqs." (A Wasqs equals 60 Sa's) & (1 Sa=3 K gms App.)

Quran with Ijima and Qiyas :

You are the best nation that ever existed among humanity. You command people to good and prohibit them from evil, and you believe in God.(3:110)

The prophet said "My community will never agree upon an error"

Prescribed for you when death approaches [any] one of you if he leaves wealth [is that he should make] a bequest for the parents and near relatives according to what is acceptable - a duty upon the righteous.(2:180)

- 2nd azaan was introduced for prayers on Friday
- The compilation of the holy quran

"Every intoxicant is khamr and so every intoxicant is haram"

"So turn your face towards the direction (of) Al-Masjid Al-Haraam and wherever that you are [so] turn your faces (in) its direction"(2:144)

### Life and Importance of the Prophet Muhammad

#### **Makki Life**

"Read (Proclaim!) In the Name of your Lord Who created" 2. "Created man, out of a clot (of congealed blood)." 3. "Read (Proclaim), and your Lord is the Most Generous," 4. "Who taught by the Pen," 5. "Taught man that which he knew not."(Al alaq:96:1-5)

Then declare what you are commanded and turn away from the polytheists.(15:94)

And those who emigrated for [the cause of] Allah after they had been wronged - We will surely settle them in this world in a good place; but the reward of the Hereafter is greater, if only they could know.(16:41)

Holy is He Who carried His servant by night from the Holy Mosque (in Makka) to the farther Mosque (in Jerusalem) - whose surroundings We have blessed - that We might show him some of Our signs<sup>1</sup>. Indeed He alone is All-Hearing, All-Seeing. (Quran 17:1)

And we have put a barrier before them, and a barrier behind them, and We have covered them up, so that they cannot see(36:9)

If you help him (the Prophet) not for Allah did indeed help him when the disbelievers drove him out, the second of the two, when they were in the cave. He said to his companion (Abu Bakr), "Be not sad or afraid surely Allah is with us".(9:40)

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### **Madni life**

Do not stand [for prayer] within it - ever. A mosque founded on righteousness from the first day is more worthy for you to stand in. Within it are men who love to purify themselves; and Allah loves those who purify themselves. (9:108)

### **Badr(624 AD)**

[3:13] Indeed there was a sign for you in the two hosts (which) met together in encounter; one party fighting in the way of Allah and the other unbelieving, whom they saw twice as many as themselves with the sight of the eye and Allah strengthens with His aid whom He pleases; most surely there is a lesson in this for those who have sight.

[3:125] Yea! if you remain patient and are on your guard, and they come upon you in a headlong manner, your Lord will assist you with five thousand of the havoc-making angels.

[8:18] This, and that Allah is the weakener of the struggle of the unbelievers.

### **Uhad(625 AD)**

Remember that morning Thou didst leave Thy household (early) to post the faithful at their stations for battle: And Allah heareth and knoweth all things: (Surah Al-Imran, 121)

Muhammad is no more than an apostle: many were the apostles that passed away before him. If he died or were slain, will ye then turn back on your heels? If any did turn back on his heels, not the least harm will he do to Allah. But Allah (on the other hand) will swiftly reward those who (serve Him) with gratitude. (Surah Al-Imran, 144)

Those of you who turned back on the day the two hosts met, -it was Satan who caused them to fail, because of some (evil) they had done. But Allah has blotted out (their fault): For Allah is Oft-Forgiving, Most Forbearing. (Surah Al-Imran, 155)

### **Trench(627 AD)**

O ye who believe! Remember the Grace of Allah, (bestowed) on you, when there came down on you hosts (to overwhelm you): But We sent against them a hurricane and forces that ye saw not: but Allah sees (clearly) all that ye do. (Surah Al-Ahzab, 9)

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Behold! they came on you from above you and from below you, and behold, the eyes became dim and the hearts gaped up to the throats, and ye imagined various (vain) thoughts about Allah. (Surah Al-Ahzab, 10)

Among the Believers are men who have been true to their covenant with Allah. of them some have completed their vow (to the extreme), and some (still) wait: but they have never changed (their determination) in the least: (Surah Al-Ahzab, 23)

Say: "Who is it that can screen you from Allah if it be His wish to give you punishment or to give you Mercy?" Nor will they find for themselves, besides Allah, any protector or helper. (Surah Al-Ahzab, 17)

### **Hudaibiya(628 AD)**

"Verily we have granted thee a manifest victory" (48:1)

"Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest (48:18)"

### **Khyber expedition (629 AD)**

Allah has promised you much booty that you will take [in the future] and has hastened for you this [victory] and withheld the hands of people from you - that it may be a sign for the believers and [that] He may guide you to a straight path.

Conquest of Makkah (630 AD)

And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart." (17:81)

He said, "No blame will there be upon you today. Allah will forgive you; and He is the most merciful of the merciful." (12:92)

When the victory of Allah has come and the conquest, And you see the people entering into the religion of Allah in multitudes, (110:1-2)

Hunain(630 AD)

[9:25] Certainly Allah helped you in many battlefields and on the day of Hunain, when your great numbers made you vain, but they availed you nothing and the earth became strait to you notwithstanding its spaciousness, then you turned back retreating.

[9:26] Then Allah sent down His tranquility upon His Messenger and upon the believers, and sent down hosts which you did not see, and chastised those who disbelieved, and that is the reward of the unbelievers.

[9:27] Then will Allah after this turn (mercifully) to whom He pleases, and Allah is Forgiving, Merciful.

### **Tabuk(630 AD)**

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Those who remained behind rejoiced in their staying [at home] after [the departure of] the Messenger of Allah and disliked to strive with their wealth and their lives in the cause of Allah and said, 'Do not go forth in the heat.' Say, 'The fire of Hell is more intensive in heat' - if they would but understand.(9:81)

Final Year

This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.(5:3)

Hypocrites

(9:67). "The hypocrite men and the hypocrite women are as one another; they enjoin evil and forbid good, and they keep their hands shut. They have forsaken Allah, so He has forsaken them, (too). The hypocrites are indeed the transgressors."

(9:81). "Those who were left behind were glad on account of their sitting behind against (the command of) the Messenger of Allah, and were averse from striving with their possessions and their selves in the way of Allah, and said: 'Do not go forth in the heat'. Say: 'The Fire of Hell is much severe in heat, if only they could understand'."

(9:84). "And never pray over any one of them who dies, nor stand by his grave. They indeed disbelieved in Allah and His Messenger, and died while they were ungodly."

Non Muslims

"Let there be no compulsion in religion" (2:256)

Prophet's character

"And Verily, for you (Muhammad (S)) are on an exalted (standard of) character" (Quran, [Surah Al-Qalam:4](#)).

We have only sent you as a mercy to the worlds ([Surah Al-Anbiya](#), Verse 107)

There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often. [Surah Al-Ahzab: 21]

Anas remarked: "I served him for ten years and he never once rebuked me in the least; nor did he say about anything I had done, 'Why did you do it?' or anything I had not done, 'Why did you not do it?'"



## **First Islamic community**

Muhajirin and Ansar

(72. Verily, those who believed, and emigrated and strove hard and fought with their property and their lives in the cause of Allah as well as those who gave (them) asylum and help, — these are (all) allies to one another. And as to those who believed but did not emigrate, you owe no duty of protection to them until they emigrate, but if they seek your help in religion, it is your duty to help them except against a people with whom you have a treaty of mutual alliance; and Allah is the All-Seeing of what you do.)

Surah 8 Anfal Verse 72

(And the foremost to embrace Islam of the Muhajirun and the Ansar and also those who followed them exactly. Allah is well-pleased with them as they are well-pleased with Him. He has prepared for them gardens under which rivers flow (Paradise).)(9:100),

((And there is also a share in this booty) for the poor Muhajirin, who were expelled from their homes and their property, seeking bounties from Allah and (His) good pleasure, and helping Allah and His Messenger. Such are indeed the truthful. And those who, before them, had homes (in Al-Madinah) and adopted the faith, love those who emigrate to them, and have no jealousy in their breasts for that which they have been given, and give them (emigrants) preference over themselves even though they were in need of that) (59:8-9).

Scribes

(Set down) by scribes. Noble and righteous.(80:15-16)

## **Imamat-Hasan and Husai**

“O Allah! I love him so I beseege you to love him”

“Hussain is from me and I am from Hussain.”

“May Allah love him who loves Hussian”

## **Daughters**

About Zainab, the Prophet said” She is the best of my daughters who bore great pains for my sake”

The Prophet (s) said, “On the Day of Judgment, a caller will call out, ‘lower your gaze until Fatima has passed.’”



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The Prophet (s) said, "When I long for the fragrance of Paradise I smell the neck of Fatima."

The Prophet (s) said, "I am not pleased unless Fatima is pleased."

The Prophet (s) said, "The head of the women of Paradise is Fatima."

The Prophet (s) said, "Fatima is part of me, and whoever pleases her, pleases me."

Wives(Khadijah)

Narrated Ali: I heard the Prophet SAW saying, "Mary, the daughter of Imran, was the best among the women (of the world of her time) and Khadijah is the best amongst the women (of this nation)."

Sahih Al-Bukhari – Book 58 Hadith 164

. The Prophet SAW replied: "She believed in me when no one else did; she accepted Islam when people rejected me; and she helped and comforted me when there was no one else to lend me a helping hand."

### Ten blessed companions

Amr ibn al-'As, (RAA), narrated that he asked the Prophet, (sallallahu alaihi wa sallam), "Who is the most beloved person to you?" He said, 'Aisha.' I asked, "Among the men?" He said, 'Her father.'" [Agreed upon]

Abu Said al-Khudri, (RAA), narrated that the prophet, (sallallahu alaihi wa sallam, said, "There is no one who has done more favor to me with his life and property than Abu Bakr ibn Abu Quhafa. If I were to take a Khalil (very close friend), I would certainly have taken Abu Bakr as one but the Islamic brotherhood is superior. Close all the small doors in this mosque except for that of Abu Bakr." [Agreed upon]

□ Anas (RAA) said, "The Prophet, (sallallahu alaihi wa sallam), ascended the mountain of Uhud and he was accompanied by Abu Bakr, 'Umar and 'Uthman. The mountain shook beneath them. The Prophet, (sallallahu alaihi wa sallam) , hit it with his foot and said, "O Uhud! Be firm, for on you there is none but a Prophet, a Siddiq and two martyrs". [Reported by al-Bukhari 3686]

I see that devil either from humans or jinn, runs away from Umar. *(Source ~ Tirmizi-Shareef)*

I saw in a dream that I was given a bowl of milk which I drunk and remaining I gave it to Umar. *(Source ~ Tirmizi-Shareef)*

No doubt, ALLAH has issue truth, on the tongue and in the heart of Umar. *(Source ~ Tirmizi-Shareef)*

If some else Prophet should have been proposed by ALLAH after me, would have been Umar bin Khattab. *(Source ~ Tirmizi-Shareef)*

Every Prophet will have a special companion in paradise of Him and my companion there will be Uthman

The Messenger of God, peace and blessings be upon him, said: 'I am the city of knowledge and 'Ali is its gate!...'"

The Prophet (blessings and peace of Allah be upon him) said: "You are of me and I am of you." Narrated by al-Bukhaari, no. 2699

"You are my brother in this world and the hereafter."

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Whoever would like to see a martyr walking on the face of the earth, let him look at Talhah ibn `Ubayd Allah

“Talha and Zubair are my neighbours in paradise”

Women

“The best among you is the one who is most kind to his wife”

Men are in charge of women, because Allah hath made the one of them to excel the other, and because they spend of their property (for the support of women). So good women are the obedient, guarding in secret that which Allah hath guarded. As for those from whom ye fear rebellion, admonish them and banish them to beds apart, and scourge them. Then if they obey you, seek not a way against them. Lo! Allah is ever High, Exalted, Great. (4:34)

“O people you have rights over your wives and your wives have rights over you. Treat your wives with kindness”

“Heaven lies under the feet of your mother.”

A man repeatedly asked Muhammad (pbuh), “Who amongst the people is the most worthy of my good companionship?” Each time, the Prophet (pbuh) replied, “Your mother.” When the man asked for the fourth time, he replied, “Your father.”

“Whoever brings up two girls till they reach the age of puberty, he and I will come on the Day of Resurrection like this,” (and he joined his blessed fingers.)

“If anyone has a baby daughter and does not bury her alive, nor ignores her, nor prefers his sons to her, Allah will bring him into paradise”

“If anyone likes to recite the Quran as fresh as it had descended, then he must recite it on the reading of Abdullah bin Masud”

“The leader of the scholars on the day of judgment will be Muaz bin Jabal”

“Paradise is desirous of three people; Ali, Ammar and Salman”

**Paper 2**

**HADITHS**

**Hadith 1**

Say: "My Lord hath commanded justice; and that ye set your whole selves (to Him) at every time and place of prayer, and call upon Him, making your devotion sincere as in His sight: such as He created you in the beginning, so shall ye return." - 7:29

When a wave covers them like the canopy (of clouds), they call to Allah, offering Him sincere devotion. But when He has delivered them safely to land, there are among them those that halt between (right and wrong). But none reject Our Signs except only a perfidious ungrateful (wretch)! - 31:32

"Verily, Allah does not look at your appearance or wealth, but rather he looks at your hearts and actions."

**Hadith 2**

The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.(49:10)

"Muslims are brethren, they never do wrong to each other, they never forgo supporting each other, they never abandon their brethren in hardships."

**Hadith 3**

"O you who believe! Fear God and speak a word that is right. (33:70)

"He will not enter Paradise whose neighbor is not secure from his evil."

**Hadith 4**

What I have forbidden for you, avoid. What I have ordered you [to do], do as much of it as you can.

If I order you with something then do as much of it as you are able, and if I forbid you from something then keep away from it."

Allah intends for you ease and does not intend for you hardship (2:185)

**Hadith 5)**

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"The most beloved people to Allah are those who are most beneficial to the people.

"The believer's shade on the Day of Resurrection will be his charity."

"Every act of goodness is charity."

"Save yourself from hellfire by giving even half a date-fruit in charity."

### Hadith 6)

You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. (3:110)

'When the people see an oppressor but they do not try to stop him, soon Allaah will cause all of them to suffer punishment because of him.'

'O you who believe! Take care of your own selves. If you follow the (right) guidance [and enjoin what is right (Islamic Monotheism and all that Islam orders one to do) and forbid what is wrong (polytheism, disbelief and all that Islam has forbidden)] no hurt can come to you from those who are in error'  
[al-Maa'idah 5:105]

### Hadith 7)

(61:11) Have faith in Allah and His Messenger<sup>15</sup> and strive in the Way of Allah with your possessions and your lives. That is better for you if you only knew.

"The believers are those only who believe in Allah and His Messenger, then they doubt not, and struggle hard with their wealth and their lives in the way of Allah. Such are the truthful ones" (49:15).

### Hadith 8)

And do not say about those who are killed in the way of Allah, "They are dead." Rather, they are alive, but you perceive [it] not. (2:154)

And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive with their Lord, receiving provision. (3:169)

### Hadith 9)

"Man will not get anything unless he works hard" (53:39)

"One who works is the friend of Allah, and one who does not work is considered by Allah, to be His enemy"

"Allah is pleased with the person who goes to sleep at night tired from his efforts to earn halal food"

### Hadith 10)

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“He who fulfills the need of any of my people to please him, has pleased me”

“And for divorced women is a provision according to what is acceptable - a duty upon the righteous.(2:241)”

### **Hadith 11)**

And (you shall do) good to (your) parents, and to the near of kin and to the orphans((2:83)

“Beware! Beware! Do not ever be neglectful of orphans. I warn you again, never leave an orphan hungry and unprotected.”

“Whoever gives shelter to an orphan with his food and drink, Allah will guarantee him Paradise unless he has committed a sin which cannot be pardoned”

### **Hadith 12)**

“Give ease and not contempt , give tranquility and not oppression

“The ruler is Allah’s shadow on this earth and the shelter of the wronged. If the ruler governs with justice, he will be rewarded and the subjects must thank. If the ruler governs unjustly, he will be punished and the subjects must show tolerance until they are relieved

### **Hadith 13)**

And We have certainly made the Qur'an easy for remembrance, so is there any who will remember?(54:17)

"The best among you (Muslims) are those who learn the Qur'an and teach it."

### **Hadith 14)**

“Whoever has a claim on a brother which is payable and he allows respite to the debtor in his payments, he will be given the reward of charity”

“Give just measure and weight, and do not withhold from people the things that are their due”( 7:85)

### **Hadith 15)**

“He who is devoid of mercy is devoid of all goods”

"The Most Merciful shows mercy to those who have mercy on others. Show mercy to those on earth, and the One above the heaven will show mercy to you."

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Hadith 16)

And hold firmly to the rope of Allah all together and do not become divided.(3:103)

The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.(49:10)

Hadith 17)

And do not approach immoralities - what is apparent of them and what is concealed.(6:151)

'If you have no shame, do as you wish.'

"Iman has over seventy branches, and modesty is a branch of Iman."

Hadith 18)

"Verily, God does not love any of those who, full of self-conceit, act in a boastful manner"(4:36)

"Might is His garment and pride is His cloak; whoever seeks to compete with Me concerning them, I will punish him."

Hadith 19)

"This world is cultivating ground for the hereafter

But ye prefer the life of the world. Although the Hereafter is better and more lasting."(87:16-17)

Hadith 20)

"Actions are according to intentions, and everyone will get what was intended"

History and importance of Quran /hadith references discussed in P1

Abu Bakr election

"AND MUHAMMAD is only an apostle; all the [other] apostles have passed away before him: if, then, he dies or is slain, will you turn about on your heels?( 3:144)

**The four rightly guided caliphs contain only events**

## Articles of faith:

### Iman-e-Mufassal:

"I believe in Allah, in His Angels, His Scriptures, His Prophets, the Day of Judgement, and in the fact that every thing good or bad (in the world) is pre-destined by Allah the Exalted, and in the resurrection after death."

#### 1) Tauhid

"Allah, there is no God but He"(2:255)

"Allah is the Creator of all things, and He is, over all things, Disposer of affairs. To Him belong the keys of the heavens and the earth. And they who disbelieve in the verses of Allah - it is those who are the losers."(39:62-63)

He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing.(57:3)

"No slumber can seize Him nor sleep"(2:255)

"His are all things in the Heavens and the Earth"

"Verily, His command, when He intends a thing, is only that He says to it, "Be!" - and it is!"(36:82)

"(6:59). With Him are the keys to the Unseen; none knows them but He. And He knows whatever is on land and in the sea; and not a leaf falls but He knows it"

"Say He is Allah who is one. Allah the one and only. He neither begets nor is born. And there is none like unto HIM" (Surah Iklas)

"O mankind, worship your Lord, who created you and those before you, that you may become righteous" - (2:21)

"You we worship and your aid we seek"(1:5)

"And I did not create the jinn and mankind except to worship Me"(51:56)

#### 2) Angels.

"Whoever is an enemy to Allah and His angels and His messengers and Gabriel and Michael - then indeed, Allah is an enemy to the disbelievers."(2:98)

"Praise be to Allah, Who created (out of nothing) the heavens and the earth, Who made the angels messengers with wings - two, or three, or four (pairs) adds to Creation as He pleases: for Allah has power over all things." [35:1]

"Indeed, those who are near your Lord are not prevented by arrogance from His worship, and they exalt Him, and to Him they prostrate"(7:206)

"The angels and the Spirit descend therein by permission of their Lord for every matter"(97:4)"

"He sends down the angels, with the inspiration of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me."(16:2)

"And indeed, [appointed] over you are keepers,"(82:10)



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"The Angel of Death, put in charge of you, will (duly) take your souls: then shall ye be brought back to your Lord."(32:11)

"Those who sustain the Throne (of Allah) and those around it sing Glory and Praise to their Lord; believe in Him; and implore forgiveness for those who believe." (Surah Ghafir, 7)

"The Messenger of Allah (peace and blessings of Allah be upon him) said: 'When the deceased is buried (or he said: when one of you is buried), there come to him two blue-black angels, one of whom is called Munkar and the other Nakeer.

### 3)Books

And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid evil." And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how the end of the deniers was.(16:36)

"Say, [O believers], "We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him."(2:136)

"We gave David a book [of Psalms]"(17:55)

And when there came to them a Book from Allah VERIFYING THAT WHICH THEY HAVE, and aforetime they used to pray for victory against those who disbelieve, but when there came to them (Prophet) that which they did not recognize, they disbelieved in him; so Allah's curse is on the unbelievers. S. (2:89)

"They distort words from their [proper] usages and have forgotten a portion of that of which they were reminded. And you will still observe deceit among them, except a few of them"(5:13)

"And [mention] when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said, "This is obvious magic."(61:6)

"The scriptures of Abraham and Moses."(87:19)

"Indeed, it is We who sent down the Qur'an and indeed, We will be its guardian."(15:9)

### 4)Prophets

"Say, [O believers], "We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him."(2:136)

And We did not send any messenger except to be obeyed by permission of Allah(4:64)

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We did not send any messenger before you except that We revealed to him that, "There is no deity except Me, so worship Me." (Qur'ān 21:25)

"Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing"(33:40)

### 5) Predestination and Decree

"Indeed, all things We created with predestination". [Quran 54:49]

"Say, "Never will we be struck except by what Allah has decreed for us; He is our protector." And upon Allah let the believers rely." [Quran 9:51]

"No disaster strikes except by permission of Allah. And whoever believes in Allah — He will guide his heart. And Allah is Knowing of all things." [Quran 64:11]

"A matter already enacted"(8:45)

"And when the earth has been extended And has cast out that within it and relinquished [it]"(84:3-4)

### 6) Day of Judgment

"It is the Day when people will be like moths, dispersed, And the mountains will be like wool, fluffed up"(101:4-5)

Do not these think that they shall be raised again, for a mighty day, the day on which men shall stand before the Lord of the worlds? (83:4-6)

And says man: What! when I am dead shall I truly be brought forth alive? Does not man remember that We created him before, when he was nothing? (19:66-67)

, "On that Day, people will come forward in separate groups to be shown their deeds: whoever has done an atom's weight of good will see it, but whoever has done an atom's weight of evil will see that" (99:6-8).

"Every soul shall have a taste of death"(3:185)

"On the Day a man will flee from his brother. And his mother and his father And his wife and his children", (80:34-36)

"And We will set up a just balance on the day of resurrection"... (21:47)

"On the day when the earth will be changed to other than this earth and the heavens also And they will come forth unto God, The One The Almighty." (Qur'an 14: 48)

And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does injustice to no one. (18:49)

Then as for one whose scales are heavy [with good deeds], He will be in a pleasant life. But as for one whose scales are light, His refuge will be an abyss. (101:6-9)

### Jihad

"The believers are those only who believe in Allah and His Messenger, then they doubt not, and struggle hard with their wealth and their lives in the way of Allah. Such are the truthful ones" (49:15).

"...take not life, which God hath made sacred, except by way of justice and law: thus doth He command you, that ye may learn wisdom." [Al-Qur'an 6:151]

"You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah.(3:110)

And spend of your substance in the cause of Allah, and make not your own hands contribute to (your) destruction; but do good; for Allah loveth those who do good. (Surah Al-Baqara, 195)

And what is [the matter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper?"(4:75)

"And if they incline to peace, then incline to it [also] and rely upon Allah . Indeed, it is He who is the Hearing, the Knowing.(8:61)

'Except for those who take refuge with a people between yourselves and whom is a treaty or those who come to you, their hearts strained at [the prospect of] fighting you or fighting their own people. And if Allah had willed, He could have given them power over you, and they would have fought you. So if they remove themselves from you and do not fight you and offer you peace, then Allah has not made for you a cause [for fighting] against them.'"(4:90)

Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not.(2:216)

"Fight in the way of Allah those who fight you but do not transgress. Indeed, Allah does not like transgressors."(2:190)

And kill them wherever you overtake them and expel them from wherever they have expelled you, and fitnah is worse than killing. And do not fight them at al-Masjid al- Haram until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers And if they cease, then indeed, Allah is Forgiving and Merciful.(2:191-192)

"Excepted are those with whom you made a treaty among the polytheists and then they have not been deficient toward you in anything or supported anyone against you; so complete for them their treaty until their term [has ended]. Indeed, Allah loves the righteous [who fear Him]"(9:4)

## **Articles of faith**

### **1) Shahada**

I bear witness that none is worthy of worship but ALLAH, the One alone, without partner, and I bear witness that Muhammad is His servant and Messenger.

Indeed, your God is One, Lord of the heavens and the earth and that between them and Lord of the sunrises.

“[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing.”(42:11)

“Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the Prophets; and Allah has full knowledge of all things.” (33:41)

“And whoso obeys Allah and this Messenger of His shall be among those on whom Allah has bestowed His blessings, namely, the Prophets, the Truthful, the Martyrs, and the Righteous. And excellent companions are these.” (4:70)

“It is You we worship and You we ask for help”(1:5)

### **2) Salah**

O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are in a state of janabah, then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and do not find water, then seek clean earth and wipe over your faces and hands with it. Allah does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you that you may be grateful.(5:6)

“And when you have completed the prayer, remember Allah standing, sitting, or [lying] on your sides. But when you become secure, re-establish [regular] prayer. Indeed, prayer has been decreed upon the believers a decree of specified times.”(4:103)

And from wherever you go out [for prayer], turn your face toward al-Masjid al-Haram.(2:150)

And establish prayer and give zakah and bow with those who bow [in worship and obedience].(2:43)

“The first act the slave will be held accountable for will be his prayer”

“Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do.”(29:45)

Certainly will the believers have succeeded: They who are during their prayer humbly submissive(23:1-2)

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So be patient over what they say and exalt [ Allah ] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied.(2:130)

“Prayer in congregation is 27 times better than alone”

“If there are three persons in a village and they do not pray together, the devil would take over them. So pray together, as a wolf only harms a solitary sheep”

“And bow down your heads with those who bow down:(2:43)

### 3)Fasting

O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous –(2:183)

“When the month of Ramadan comes, the doors of Heaven are opened and the doors of Hell are closed and the Satan is locked in chains”

“I intend to keep tomorrows fast of ramadan”

“O Allah! I fasted for You and I believe in You [and I put my trust in You] and I break my fast with Your sustenance.”

"The thirst has gone and the veins are quenched, and reward is confirmed, if Allah wills."

“Indeed, We sent the Qur'an down during the Night of Decree.”(97:1)

“Whoever does not give up forged speech and evil actions, Allah is in no need of his fasting”

“Fasting is a shield from the Hellfire just like a shield of yours in battle.”

“Fasting has two joys. One when he breaks the fast and the other when he meets his Lord”

We sent it (this Qur'an) down on a blessed Night. Verily, We are ever warning (mankind of Our Torment). Therein (that Night) is decreed every matter of ordainment. Amran (i.e. a command or this Qur'an or His Decree of every matter) from Us. Verily, We are ever sending (the Messenger). (As) a Mercy from your Lord. Verily! He is the All-Hearer, the All-Knower." (Ad-Dukhaan 44: 3-6)

:"... whoever fasts during Ramadan out of sincere faith and hoping to attain Allah's rewards, then all his past sins will be forgiven."

"There is a gate to Paradise that is called ar-Rayyan. On the Day of Resurrection it will say: 'Where are those who fasted?' When the last [one] has passed through the gate, it will be locked." [Imam Bukhari and Imam Muslim].

“The unpleasant smell coming out from the mouth of a fasting person is better in the sight of Allah than the smell of musk”

#### 4) ZAKAT

Zakah expenditures are only for the poor and for the needy and for those employed to collect [zakah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and for those in debt and for the cause of Allah and for the [stranded] traveler - an obligation [imposed] by Allah . And Allah is Knowing and Wise.(9:60)

"There is no charity due on less than five camels, and there is no charity due on what is less than five Uqiyah (of silver), and there is no charity due on what is less than five Wasaq."

"Allah has enjoined Zakat so the rest of your wealth is cleansed through"

Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase, and invoke [ Allah 's blessings] upon them. Indeed, your invocations are reassurance for them. And Allah is Hearing and Knowing.(9:103)

And whatever you give for interest to increase within the wealth of people will not increase with Allah . But what you give in zakah, desiring the countenance of Allah - those are the multipliers.(30:39)

"The Messenger of Allah said: 'I have exempted you from (having to pay Zakah on) houses and slaves, and there is no Zakah on less than two hundred (Dirhams).'"

#### 5) Hajj

And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds.(3:97)

Indeed, as-Safa and al-Marwah are among the symbols of Allah . So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing.(2:158)

And the camels and cattle We have appointed for you as among the symbols of Allah ; for you therein is good. So mention the name of Allah upon them when lined up [for sacrifice]; and when they are [lifeless] on their sides, then eat from them and feed the needy and the beggar. Thus have We subjected them to you that you may be grateful.(22:36)

"Whoever performs Haj for the sake of Pleasing Allah, and does not utter any disgusting remarks of sexual nature, nor commits any evil, will return as free from sins as the day in which his mother gave birth to him". [Bukhari, Muslim]

"I am at Your service, O Allah, I am at Your service. You have no partner. I am at Your service. Praise and blessing belong to You, and the Kingdom. You have no partner."

And when he reached with him [the age of] exertion, he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think." He said, "O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast."(37:102)



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And [mention] when We made the House a place of return for the people and [a place of] security. And take, [O believers], from the standing place of Abraham a place of prayer. And We charged Abraham and Ishmael, [saying], "Purify My House for those who perform Tawaf and those who are staying [there] for worship and those who bow and prostrate [in prayer]." (2:125)

There is no blame upon you for seeking bounty from your Lord [during Hajj]. But when you depart from 'Arafat, remember Allah at al- Mash'ar al-Haram. And remember Him, as He has guided you, for indeed, you were before that among those astray. (2:198)

### Islamiyat

- 1) Firstly, increase your writing speed. It might sound tough but its beneficial. The exam of islamiyat is 1 hr, 30 min and you have to write as quickly as possible. Therefore to increase your writing speed, you should practice questions in the time limit. Time division is essential. 10-13min for Q1, almost 22-25 minutes for the rest 4 questions. This ll leave you 5 to 7 minutes for rechecking. Practice especially 10 markers in 16 to 18 minutes via stopwatch
- 2) Read from as many sources as you can (if you have much time) or if you don't, read from Yasim Malik and/or Mustafa Draper. You can also read from the best isl notes of Muzzamil Mehmood [http://www.mediafire.com/.../Islamiyat\\_notes\\_by\\_Sir\\_Muzzamil...](http://www.mediafire.com/.../Islamiyat_notes_by_Sir_Muzzamil...)
- 3) Learn as much quotations as possible. Examiners give a higher grade to those answers which have more references. The best of learning references is by writing and repeatedly reading
- 4) For Q1 of both papers, ratta is unnecessarily except the quotation. You get the answer from the passage on both a and b parts. Also dont use "should" in b part as it gives bad impression on the examiner. Use alternative words like "Ought to, must, required to" The answer is created from the passage e.g in Surah Ikhlas " He begets not, nor is born". Meaning no physical relations with anyone and no son and father. Tho u should memorize the passages as often the questions comes in Q2(what do thr quranic passages tell us about relationship with god)
- 5) For 10 marker, you need to write as much as you remember about that event/article/pillar etc. Reference must be provided and you must give the required detail. Muzzamil notes have all the necessary details( write in own words)
- 6) For 4 marker, your evaluation skills are discussed so no ratta. You may or may not provide references. You have evaluate why something is imp to Muslims etc. The answer is deduced from your mind. e.g could Quran be the only source of guidance if there was no hadith. You can say that if hadith was not there, the Quran would be misunderstood as many verses required commentary. IThe haidhh also provided laws which the quran did not fully speak about e.g Zakat. Etc
- 7) Do all the syllbus and dont depend upon guess papers. You can never rely upon them as if you do and no question comes, boy you are screwed.
- 8) Once you have done the syllabus, go through past papers [http://www.mediafire.com/.../Islamiyat\\_past\\_papers\\_09-.../fileDo](http://www.mediafire.com/.../Islamiyat_past_papers_09-.../fileDo) as much as you can.
- 8) Read every question very carefully, CAIEs can trick students. Read the questions vert carefully for the 1st minute and decide which ones to do
- 9) Lastly believe in yourself Also Dua. Islamiyat is easy but it still requires hardwork and practice. So give it your all and IA youll achieve and A\*
- 10) Learning from extra sources such as islamic videos(merciful servant) as well as six authentic books gives u an edge for references and information