UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS **GCE Ordinary Level** 

# www.papacambridge.com MARK SCHEME for the October/November 2010 question paper

## for the guidance of teachers

# 2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/02

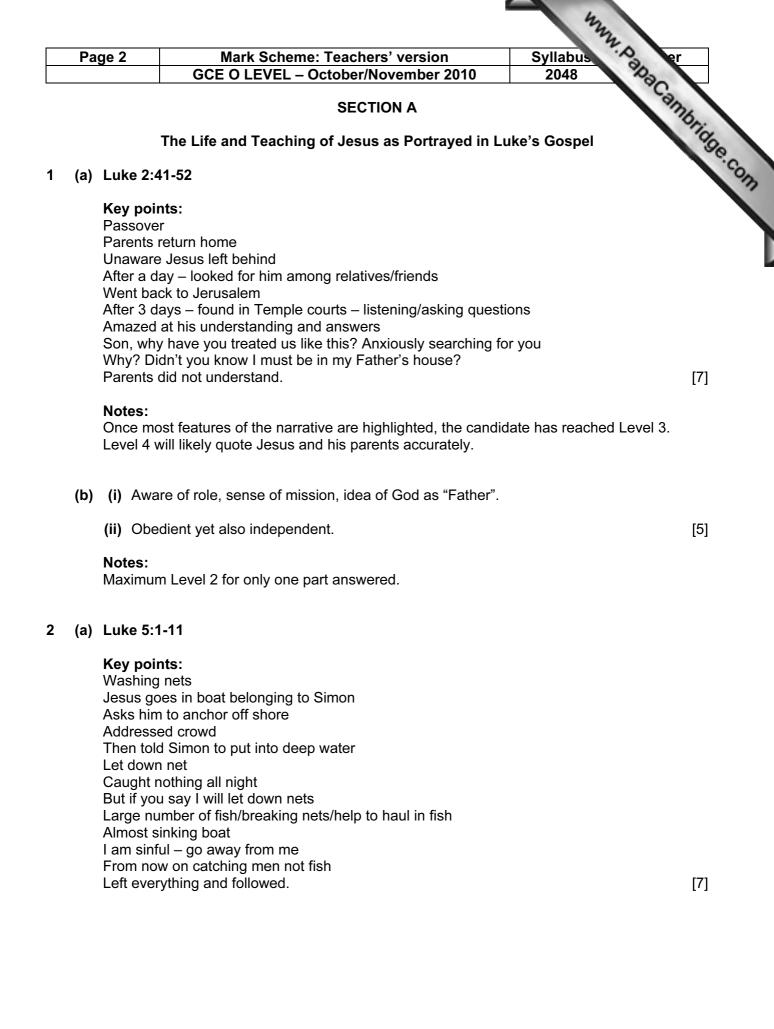
Paper 2 (Luke and Acts (1-21:15) Essay Questions), maximum raw mark 60

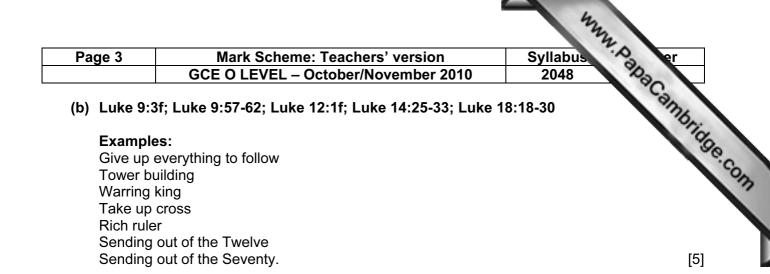
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Mark schemes must be read in conjunction with the question papers and the report on the examination.

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### Notes:

Two texts fully explained could gain a Level 4, as would three texts in more summary form. If only one text even if fully explained – maximum Level 3. If only one point made maximum Level 2.

### 3 (a) Luke 14:15-24

### Key points:

At time of banquet sent servant to tell guests, all is ready Made excuses – bought field – must go and see it

bought 5 oxen – must try them out

- got married

Master angry – ordered servants to go out – into streets and alleys to bring in poor and crippled and blind and lame

Still room – go to roads and country lanes – make them come in Not one of those invited will taste banquet.

[7]

[5]

### Notes:

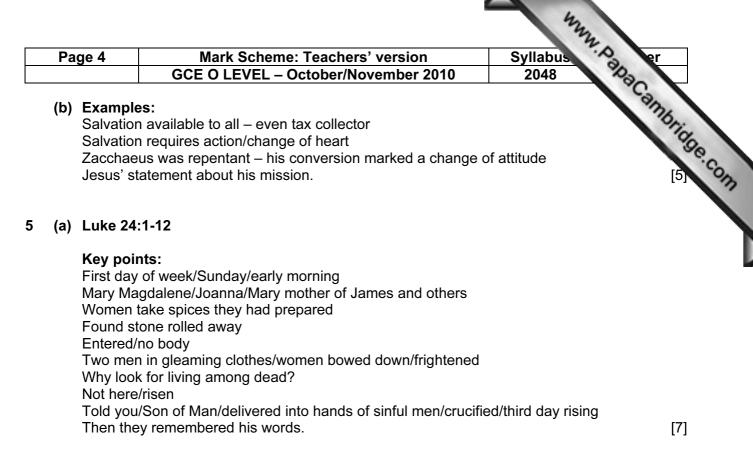
Level 4 must refer or allude to the end of the parable, when the master calls for guests to be brought from the highways and byways and those who declined will not taste banquet.

(b) Explanation of allegory – God/messianic banquet/Jews Rejection of invite and open to non-Jews.

### 4 (a) Luke 19:1-10

### Key points:

Zacchaeus chief tax collector/wealthy in Jericho Wanted to see Jesus/short/crowd blocked view Ran ahead climbed tree to see Jesus when he passed by Jesus looked up Zacchaeus come down immediately/must stay at your house today Welcomed him in gladly All people saw/gone to be guest of a sinner Zacchaeus said "Lord! I give half of my possessions to poor"/cheated anyone will pay back 4 fold Jesus – today salvation come to this house/son of Abraham Son of Man came to seek and to save what was lost. [7]



(Told Eleven/not believe/Peter ran to tomb/strips of linen/wondered) Credit but not required for Level 4.

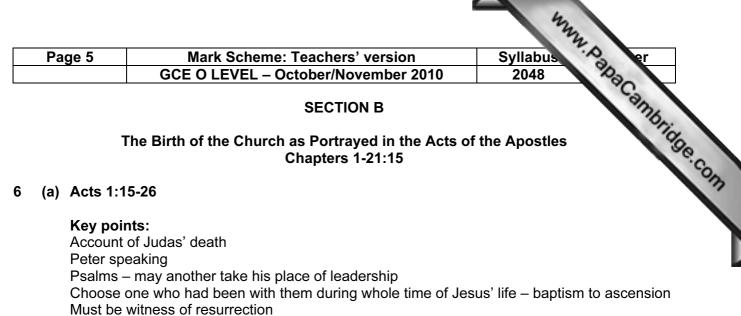
### (b) Appearances:

Eyes opened/recognised him Hearts burning Ate food Not ghost/physical evidence Opened their minds Showed them his hands and feet with the scars Peter seeing strips of linen at tomb.

Notes:

Idea of both physical and spiritual affirmation.

[5]



Proposed 2 men – Joseph (Barsabbas/Justus) and Matthias Prayed – know everyone's heart, show us which one to choose Cast lots – Matthias.

[7]

### Notes:

Distribute marks evenly between what was said and done.

### (b) Examples:

Lots of material to draw on here, but students can only secure an upper Level 3 or Level 4 if they move beyond a general discussion of apostles and begin to touch upon some of the following: formerly disciples - witnesses of the risen Christ – unique calling cf. other offices in the church – leaders of the church, and recognised as such – sent out/missionary activity/founded churches/responsible for church discipline/administered laying on of hands for gift of Holy Spirit. [5]

### 7 (a) (i) Acts 10:9-16

### Key points:

On roof/praying Hungry/fell into trance Heaven opened/large sheet let down by 4 corners Contained all kinds 4 footed animals/reptiles/birds Get up/kill and eat Surely not/impure/unclean Do not call anything impure that God made clean Three times then sheet back to heaven.

### (ii) Acts 16:9-10

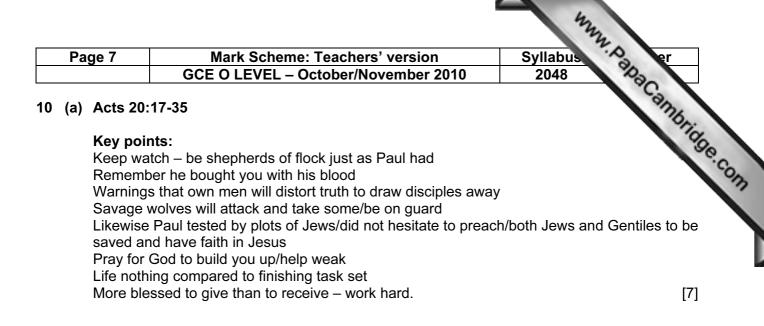
Man from Macedonia begging Come over to Macedonia and help us.

### Notes:

Maximum lower Level 3 for (i).

[7]

Pa	ge 6	Mark Scheme: Teachers' version GCE O LEVEL – October/November 2010	Syllabus 2048	er
(b)	Pete	buld not call any man impure or unclean er visits Cornelius' home though Cornelius is Gentile. Re nout raising objection because of dream.	9	Cambride
	(ii) Rea	ady to visit Macedonia – concluded God had called him to	o preach to them.	[5]
	<b>Notes:</b> Maximur	m Level 3 for <b>(i)</b> .		
(a)	Acts 13	:23f		
	Not reco Asked P Laid him God rais Seen by Fulfilmer	ught to Israel a Saviour as promised ognised/they fulfilled prophecy ilate to execute though innocent		[7]
	Notes: Need ide	ea of prophecy fulfilment for Level 4.		
(b)	Possible	ng "we" passages e ideas about author andidates may argue that it tells us nothing about author.		[5]
(a)	Acts 15			
	– ab – ab – ab	to burden Gentiles with anything beyond the following ostain from food sacrificed to idols ostain from meat of strangled animals ostain from blood ostain from sexual immorality.		
	Res To c Con Not	respond to problem caused by admission of Gentiles into sulting issues of circumcision and observance of foods et confirm writing by sending Paul, Barnabas, Judas and Si offirmed by Holy Spirit to burden Gentiles couragement.	C.	[7]
(b)	Blaming Drawing	Jewish teaching e.g. Sabbath rules/Gentiles/circumcision Jews for death of Jesus people away from Jewish faith	n	
		to be preaching destruction of Temple to be preaching Law of Moses no longer relevant.		[



### (b) Various verses from Acts (see below)

### Key points:

<u>Elders</u>: took over idea from synagogue – system of government Acts 11:30, 15:2, 4, 6, 23 Extended to Gentile churches Acts 14:23 Acts 20:17 presbyter, mature in spiritual things, respected by congregation and appointed leaders

Preached/broke bread/care of souls.

[5]