UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS **GCE Ordinary Level** 

# www.papacambridge.com MARK SCHEME for the May/June 2011 question paper

## for the guidance of teachers

# 2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/21

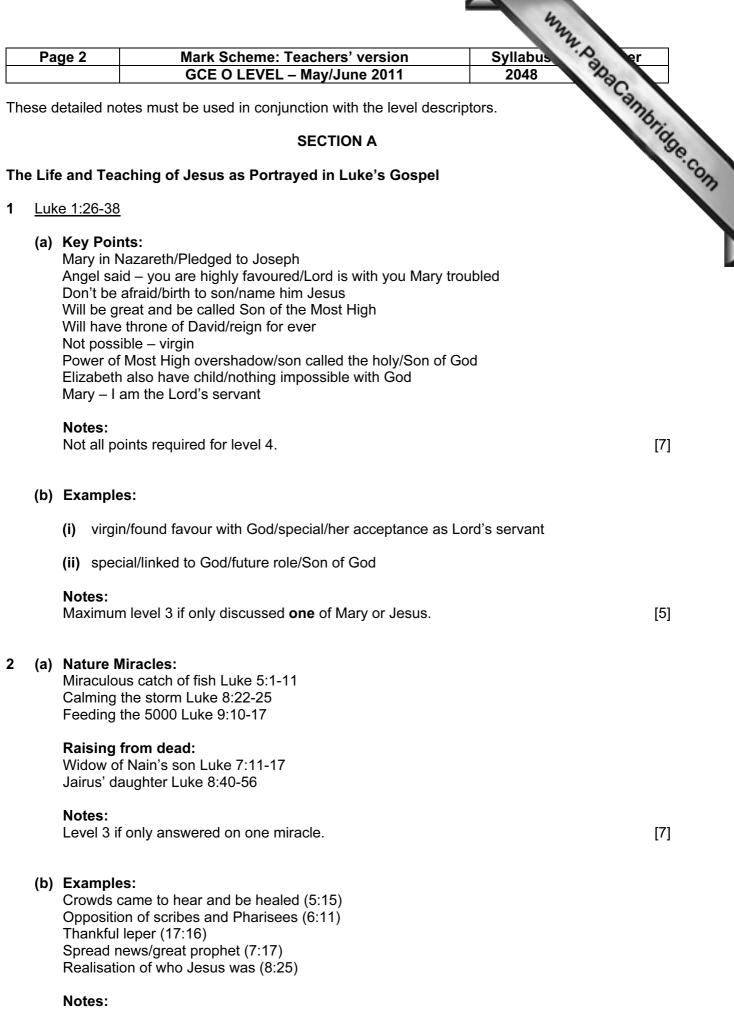
Paper 2 (Luke and Acts (1-21:15) Essay Questions), maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

Cambridge will not enter into discussions or correspondence in connection with these mark schemes.

Cambridge is publishing the mark schemes for the May/June 2011 question papers for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level syllabuses and some Ordinary Level syllabuses.



Reference to a miracle for level 4.

[5]

Page 3	Mark Scheme: Teachers' version Syllabus	er er
	GCE O LEVEL – May/June 2011 2048	Par
Luke 16:19	9-31	Papa Cambrida
		Orio
(a) Key Po	oints: iption of each	3
	lied/different destinations	
Reque	est of Rich Man for Lazarus to help him	
vvarn o	others/have Moses/not even if someone rose from dead	[7]
(b) Exam	ples:	
Differe	ent destinations/actions in our earthly life affect our eternal destiny/grea	t chasm/have
eviden	nce	
Notes		
	t level 4 answers to refer back to text. ood discussion areas could gain level 4.	[6]
Two go		[5]
Luke 19:28	3-46	
(a) Key Po	Points:	
Bethph	hage/Bethany – colt tied never ridden	
Bethph The Lo	hage/Bethany – colt tied never ridden ord has need of it	
Bethph The Lo Did as	hage/Bethany – colt tied never ridden ord has need of it s instructed/took to Jesus	
Bethph The Lo Did as Threw	hage/Bethany – colt tied never ridden ord has need of it	
Bethph The Lo Did as Threw Blesse Pharise	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king sees – rebuke your disciples	
Bethph The Lo Did as Threw Blesse Pharise Stones	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king sees – rebuke your disciples s will cry out	
Bethph The Lo Did as Threw Blesse Pharise Stones Wept o	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king sees – rebuke your disciples s will cry out over Jerusalem future	
Bethph The Lo Did as Threw Blesse Pharise Stones Wept o Enters	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king sees – rebuke your disciples s will cry out	
Bethph The Lo Did as Threw Blesse Pharise Stones Wept o Enters My hou	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king sees – rebuke your disciples s will cry out over Jerusalem future s Temple and drove out traders use shall be house of prayer; but you have made it a den of robbers	
Bethph The Lo Did as Threw Blesse Pharise Stones Wept o Enters My hou	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king sees – rebuke your disciples s will cry out over Jerusalem future s Temple and drove out traders use shall be house of prayer; but you have made it a den of robbers	[7]
Bethph The Lo Did as Threw Blesse Pharise Stones Wept o Enters My hou	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king sees – rebuke your disciples s will cry out over Jerusalem future s Temple and drove out traders use shall be house of prayer; but you have made it a den of robbers	[7]
Bethph The Lo Did as Threw Blesse Pharise Stones Wept o Enters My hou <b>Notes</b> Not all	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king sees – rebuke your disciples s will cry out over Jerusalem future s Temple and drove out traders use shall be house of prayer; but you have made it a den of robbers :: I required for level 4.	[7]
Bethph The Lo Did as Threw Blesse Pharise Stones Wept o Enters My hou <b>Notes</b> Not all	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king eees – rebuke your disciples s will cry out over Jerusalem future a Temple and drove out traders use shall be house of prayer; but you have made it a den of robbers :: I required for level 4.	[7]
Bethph The Lo Did as Threw Blesse Pharise Stones Wept of Enters My hou <b>Notes</b> Not all	hage/Bethany – colt tied never ridden ord has need of it a instructed/took to Jesus r coats over it/crowd reaction ed is the king aces – rebuke your disciples s will cry out over Jerusalem future a Temple and drove out traders use shall be house of prayer; but you have made it a den of robbers :: I required for level 4. ples: future anic – prophesied in Isaiah 56:7/Zechariah 9:9	[7]
Bethph The Lo Did as Threw Blesse Pharise Stones Wept o Enters My hou <b>Notes</b> Not all (b) <b>Examp</b> Knew f	hage/Bethany – colt tied never ridden ord has need of it a instructed/took to Jesus r coats over it/crowd reaction ed is the king aces – rebuke your disciples s will cry out over Jerusalem future a Temple and drove out traders use shall be house of prayer; but you have made it a den of robbers :: I required for level 4. ples: future anic – prophesied in Isaiah 56:7/Zechariah 9:9 a not war	[7]
Bethph The Lo Did as Threw Blesse Pharise Stones Wept of Enters My hou <b>Notes</b> Not all	hage/Bethany – colt tied never ridden ord has need of it instructed/took to Jesus coats over it/crowd reaction ed is the king eees – rebuke your disciples s will cry out over Jerusalem future Temple and drove out traders use shall be house of prayer; but you have made it a den of robbers :: I required for level 4. ples: future anic – prophesied in Isaiah 56:7/Zechariah 9:9 e not war ecy	[7]

		2.	
Page 4	Mark Scheme: Teachers' version	Syllabus	er
	GCE O LEVEL – May/June 2011	2048	

#### 5 Luke 23:32-46

#### (a) Key Points:

Two criminals – one either side

Cambridge.com Words from cross - Father forgive them for they do not know what they are doing/Into your hands

Words to Jesus - conversation with the two criminals - don't you fear God?/we are getting what we deserve/but this man has done nothing wrong/remember me when you come into your kingdom/promise of paradise

Words from rulers - He saved others; let him save himself if he is the Christ/words from soldiers - if you are the king of the Jews, save yourself

Events - soldiers casting lots/sign King of the Jews/mocking/offered wine vinegar/darkness/ temple curtain

#### Notes:

For level 4 need some of words and some events mentioned.

[7]

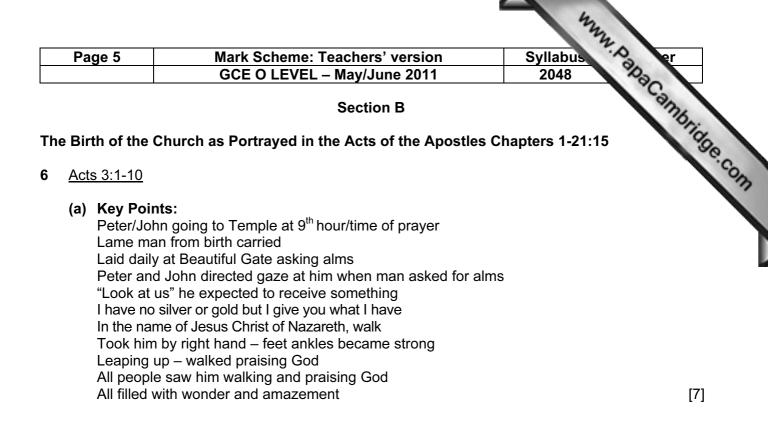
#### (b) Examples: areas:

Death achieving something: salvation/significance of events Portrayal of Jesus: forgiving enemies - calm/in control/voluntary/deliberate Claims: King of the Jews/messiah Spiritual blindness of those who opposed Jesus and secured his death

#### Notes:

One area fully discussed could achieve level 4.

[5]



### (b) Examples:

Preaching Healing/miraculous Authority over Christians Decision making Baptised people Managing church organisation (finance etc.) Witness to the resurrection of Jesus Power to bestow gift of the Holy Spirit through the laying on of hands

#### Notes:

For level 3 and above there needs to be some justification by reference to the text. Not all aspects are to be expected for a level 4. [5]

#### 7 Acts 7:54-60

#### (a) Key Points:

#### What happened:

Furious and gnashed teeth at him Stephen full of Holy Spirit – looked up to heaven Saw glory of God and Jesus standing at right hand of God "I see heaven open and Son of man standing at right hand of God" They covered ears, yelling and dragged him out of city Began to stone him Witnesses laid clothes at feet of Saul While being stoned Stephen prayed Lord Jesus receive my spirit Then fell on knees – Lord do not hold this sin against them Then died

Page 6	Mark Scheme: Teachers' version	Syllabus	·Q.	er
	GCE O LEVEL – May/June 2011	2048	Do.	

#### Reason:

Cambridge.com Students may refer to points Stephen makes throughout his sermon, but expect focus on verses 51-53: e.g. labelled Jewish religious leaders 'uncircumcised' - called question their whole position and religious dealings throughout history – likened them to the fathers who also killed the prophets - called them murderers and betrayers Claimed they did not keep the law (Torah was central to them, esp. Sadducees)

#### Notes:

Maximum level 3 if only one aspect answered.

[7]

[5]

(b) Persecution followed which led to more widespread preaching of the Gospel Stephen's death factor in bringing Saul (Paul) to become a Christian Stephen's speech beginning of theological revolution of universal mission Luke records speech in detail suggesting it is important Break from old Temple worship Early Church were the new people of God not just a sect of the old Israel, and rejected by the Jews (just as the prophets and Jesus had been)

#### 8 Acts 14:8-20

#### (a) Key Points:

Cripple from birth – listened to Paul speaking Saw he had faith - stand upright on your feet Walked - crowd thought gods had come in likeness of men Barnabas – Zeus, Paul – Hermes (speaker) Priest of Zeus wanted to offer sacrifices Paul and Barnabas tore garments saying "Why are you doing this? We are men like yourselves but who bring good news" Turn form vain things to a living God who is creator Allowed men to walk own ways but did not leave himself without witness Gives rain and food, and fills hearts with joy Scarcely restrained them but Jews came from Antioch and Iconium and persuaded the people Stoned Paul left for dead. But re-entered city and left next day

#### Notes:

Level 4 answers require some of content from speech.

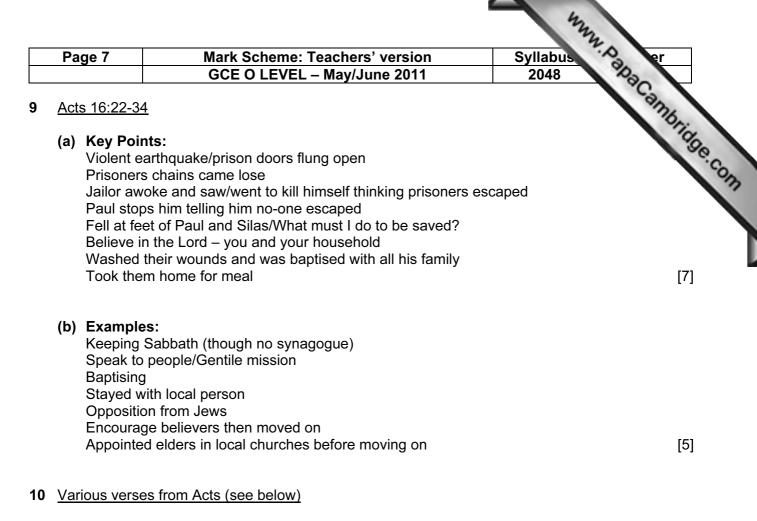
#### (b) Examples:

Sold his property for the common good Introduced Paul to apostles and convinced them of his sincerity Represented apostles at Antioch where Gentiles converted and brought in Paul to help him Travelled with Paul to Gentile churches on missionary journey Spoke up for Gentiles at Council Barnabas supports Mark wanting to give him a second chance and so parts from Paul

#### Notes:

For level 4 needs to make clear how it is an encouragement.

[7]



#### (a) Key Points:

<u>Elders:</u> took over idea from synagogue – system of government Acts 11:30, 15:2,4,6,23 Extended to Gentile churches Acts 14:23 Acts 20:17 presbyter, mature in spiritual things, respected by congregation and appointed leaders Preached/broke bread/care of souls <u>Deacons:</u> background to word/servant/wait on tables Link with Acts 6:1-6, concerned with finances

#### Notes:

Lower level 3 if only one group is discussed. Expect more on elders. It is not expected that candidates would cover everything in mark scheme before gaining a level 4. [7]

#### (b) Examples:

Divine calling and commission (9) Commissioned by Early Church (13:1f) Power to do signs and wonders (14:3; 19:11-12) Authority accepted by Jerusalem Council Authority in preaching (17:32)

#### Notes:

If no link to incidents – maximum level 3.

[5]