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UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS GCE Ordinary Level

MARK SCHEME for the October/November 2011 question paper for the guidance of teachers

2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/12

Paper 1 (Luke and Acts (1–21:15) Short-Answer Questions) maximum raw mark 40

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

• Cambridge will not enter into discussions or correspondence in connection with these mark schemes.

Cambridge is publishing the mark schemes for the October/November 2011 question papers for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level syllabuses and some Ordinary Level syllabuses.

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SECTION A

The Gospel of Luke

| | | | | 3 | 4 |
|-----|-------------|---------------------------|---|-----------|---------------|
| | Pa | ge 2 | | yllabus | · Og er |
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| | | | SECTION A | | My My |
| The | Go | spel of L | uke | | To Take |
| 1 | (a) | Stones in | nto bread (interpretation allowed) | [1] | Luke 4:3 |
| | (L) | Doutoro | | | |
| | (D) | Deutero | nomy | [1] | Luke 4:4 |
| 2 | Joh | n the Bap | otist/Elijah/one of the prophets (any 2) | [2] | Luke 9:19 |
| | | | | | |
| 3 | (a) | His depa | arture (death) | [1] | Luke 9:31 |
| | (b) | Build thr | ee shelters (booths) | [1] | Luke 9:33 |
| | - | | | | |
| 4 | | | d, must go and see it , on way to try them out | | |
| | | | ried (any 2) | [2] | Luke 14:18–20 |
| 5 | (a) | Darknes | s/veil of temple torn in two (either) | [1] | Luke 23:44 |
| | (ω) | Barringo | or toll of tolliple toll in the (oldler) | Γ.1 | 20.11 |
| | (b) | Father, i | nto your hands I commit my spirit (or similar) | [1] | Luke 23:46 |
| Λct | e of | the Apos | etlas | | |
| | | - | | [4] | A ata 1:26 |
| 6 | (a) | Matthias | | נין | Acts 1:26 |
| | (b) | Chosen | by lot/prayed | [1] | Acts 1:26 |
| _ | | | | | |
| 7 | | ot back pa ostles' fee | art of the money for themselves/brought the rest and put at t | [2] | Acts 5:2 |
| | | | | | |
| 8 | (a) | Crowd w | vanted to offer sacrifices to them/regarded them as gods (ar | ny 1) [1] | Acts 14:13 |
| | (b) | Stoned h | nim/dragged him outside city/thought he was dead (any 1) | [1] | Acts 14:19 |
| | . , | | | | |
| 9 | (a) | Areopag | us (Mars Hill)/synagogue/market place (any 1) | [1] | Acts 17:22 |
| | (b) | Epicurea | ans/Stoics (any 1) | [1] | Acts 17:18 |
| | (~ <i>)</i> | | ······································ | Γ.1 | |
| 10 | (a) | Hall of T | yrannus | [1] | Acts 19:9 |
| | /h\ | Silvorom | ith (made silver shrings) | [4] | Acts 10:24 |
| | (a) | Silversm | ith (made silver shrines) | [1] | Acts 19:24 |

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SECTION B

| 11 Luke | 10:25-37 |
|----------------|----------|
|----------------|----------|

| | (a) | Who is my neighbour?/What must I do to inherit eternal life? (any 1) | [1] |
|----|------------|--|-----|
| | (b) | A priest/a Levite | [2] |
| | (c) | The one who had mercy on him. | [1] |
| | (d) | Go and do likewise | [1] |
| 12 | <u>Luk</u> | <u>e 24:36–44</u> | |
| | (a) | Showed/invited them to touch him (any 1) | [1] |
| | (b) | Ate fish | [1] |
| | (c) | Law of Moses/The Prophets/Psalms | [3] |
| 13 | Act | s 8:9–2 <u>5</u> | |
| | (a) | Offered them money | [1] |
| | (b) | May your money perish with you/because you thought you could buy the gift of God with money/You have no share in this ministry/because your heart is not right before God/repent/perhaps the Lord will forgive you/you are full of bitterness/captive to sin (any 3) | [3] |
| | (c) | Pray for me/so that nothing you have said may happen (to me) (any 1) | [1] |
| 14 | Act | s 16:13–15 | |
| | (a) | Dealer in purple cloth/from city of Thyatira/worshipper of God/lived in Philippi (any 2) | [2] |
| | (b) | Responded (The Lord opened her heart)/baptised/baptised her household/welcomed Paul into home (any 3) | [3] |