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UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS GCE Ordinary Level

MARK SCHEME for the May/June 2012 question paper for the guidance of teachers

2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/13

Paper 1 (Luke and Acts (1–21:15) Short Answer Questions), maximum raw mark 40

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

• Cambridge will not enter into discussions or correspondence in connection with these mark schemes.

Cambridge is publishing the mark schemes for the May/June 2012 question papers for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level syllabuses and some Ordinary Level syllabuses.

Page 2	Mark Scheme: Teachers' version	Syllabus	· 0
	GCE O LEVEL – May/June 2012	2048	123

SECTION A

The Gospel of Luke

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Pag	je 2		us	.03
		GCE O LEVEL – May/June 2012 2048		OSC.
		SECTION A		SAME.
e Gos	pel of L	uke		age
(a) Z	Zecharia	ah	[1]	Luke 1:5
(b)	burning	incense		Luke 1:10–11
(a) <u>y</u>	your sins	s are forgiven	[1]	Luke 5:20
(b) (only God	d can forgive sins	[1]	Luke 5:21
(a)	Nain		[1]	Luke 7:11
(b) (compass	sion/told her not to weep (any 1)	[1]	Luke 7:13
			[1] [1]	
		murder (any 1)		Luke 23:18 Luke 23:19
ts of t	he Apos	stles		
(a) l	Beautifu	I	[1]	Acts 3:2
(b) .	John		[1]	Acts 3:3
(a)	Isaiah		[1]	Acts 8:30
(b)	how can	I unless someone explains it to me	[1]	Acts 8:31
(a) v	went into	house of uncircumcised (Gentiles)/ate with them (any 1)	[1]	Acts 11:3
(b)	Peter's v	vision/coming of Holy Spirit on Cornelius (and household) (any	1) [1]	Acts 11:4f
	e Gos (a) (b) (a) (b) if the neith Barainsul ts of t (a) (b) (b) (a)	(a) Zecharia (b) burning (a) your sins (b) only God (a) Nain (b) compass if they do not neither will the Barabbas insurrection/in (b) Beautifu (c) John (a) Isaiah (b) how can (a) went into	SECTION A Gospel of Luke (a) Zechariah (b) burning incense (a) your sins are forgiven (b) only God can forgive sins (a) Nain (b) compassion/told her not to weep (any 1) if they do not hear Moses (and prophets) neither will they be convinced if someone should rise from dead Barabbas insurrection/murder (any 1) is of the Apostles (a) Beautiful (b) John (a) Isaiah (b) how can I unless someone explains it to me (a) went into house of uncircumcised (Gentiles)/ate with them (any 1)	(b) burning incense [1] (a) your sins are forgiven [1] (b) only God can forgive sins [1] (a) Nain [1] (b) compassion/told her not to weep (any 1) [1] if they do not hear Moses (and prophets) [1] neither will they be convinced if someone should rise from dead [1] Barabbas [1] insurrection/murder (any 1) [1] is of the Apostles (a) Beautiful [1] (b) John [1] (a) Isaiah [1]

	Page 3	Mark Scheme: Teachers' version	Syllabus \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
		GCE O LEVEL – May/June 2012	2048
9	(a) blinding	of Elymas	[1] Acts Calmbrid
	(b) Lystra		[1] Acts14:8

[1] Acts15:38

[1] Acts 15:40

10 (a) deserted Paul /not continued with them in the work (any 1)

(b) Silas

Pa	ige 4	Mark Scheme: Teachers GCE O LEVEL – May/Ju		Syllabus 2048	A. O. Barrell
		SECT	TON B		Cany
l1 (a)	Jesus' de	eath (departure)			[1] Mohidige.
(b)		I for us to be here ake three booths (shelters)			[1] [1]

SECTION B

11	(a)	Jesus' death (departure)	[1]
	(b)	it is good for us to be here let us make three booths (shelters)	[1] [1]
	(c)	cloud /voice/ prophets disappeared (any 2)	[2]
12	(a)	If you are the Christ, tell us/Are you the Son of God? (any 1)	[1]
	(b)	They had heard it themselves/from Jesus' own lips	[2]
	(c)	Subverting (RSV perverting) our nation/opposes payment (RSV tribute) of taxes to Caesar/claims to be Christ, a King (any 2)	[2]
13	(a)	Had letter to arrest Christians/take them as prisoners to Jerusalem (any 1) [1]
	(b)	(Saul) why do you persecute me Jesus	[1] [1]
	(c)	opened eyes/blind/led (by hand) to Damascus (any 2)	[2]
14	(a)	unless you are circumcised/you cannot be saved	[2]
	(b)	not make it difficult for Gentiles/abstain from food polluted by idols/from sexual immorality/from meat of strangled animals and from blood (any 3x1)	[3]