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# CAMBRIDGE INTERNATIONAL EXAMINATIONS GCE Ordinary Level

## MARK SCHEME for the October/November 2012 series

## 2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)

2048/22

Paper 2 (Luke and Acts (1–21:15) Essay Questions) maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

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Cambridge is publishing the mark schemes for the October/November 2012 series for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level components and some Ordinary Level components.

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#### **SECTION A**

#### The Life and Teaching of Jesus as Portrayed in Luke's Gospel

#### 1 (a) Luke 2:8–20

#### **Key points:**

watching flocks/glory of Lord shone around/terrified an angel of the Lord appeared good news/great joy for all people town of David/Saviour born Christ wrapped in swaddling clothes in a manger heavenly host appear with angel Glory to God in highest/on earth peace to men on whom favour rests they found as angels had said (shepherds returned home glorifying and praising God)

#### **Notes**

Reference to both occasions of angels required for level 4.

(b) census [5]

register at place of origin Messianic connections in prophecy c.f. Micah

#### Notes:

Level 2 if just explained why Jesus born in Bethlehem or why significant to Jews.

#### 2 (a) Luke 5:1–11 [7]

#### **Key points:**

washing nets
Jesus goes in boat belonging to Simon
asks him to anchor off shore
addressed crowd
then told Simon to put into deep water
let down net
caught nothing all night
but if you say I will let down nets
large number of fish/breaking nets/help to haul in fish
almost sinking boat
I am sinful
from now on catching men not fish
left everything and followed

[7]

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#### (b) Luke 9:3f; Luke 9:57–62; Luke 12:1f; Luke 14:25–33; Luke 18:18–30

#### **Examples:**

give up everything to follow tower building warring king take up cross rich ruler sending out of the Twelve sending out of the Seventy

#### Notes:

Two texts fully explained could gain a Level 4, as would three texts in more summary form. If only one text even if fully explained – maximum Level 3. If only one point made then maximum Level 2.

## 3 (a) <u>Luke 10:25–37</u>

[7]

#### **Key points:**

Jerusalem to Jericho robbed and beaten a priest/Levite/Samaritan took pity bound his wounds/oil/ointment paid for inn went back to pay extra

(b) Examples: [5]

legalistic purity verse love being a good neighbour more important than religious status or duties use of Samaritan as the neighbour/not Jew as would be expected not 'who is my neighbour' but 'to whom am I neighbour' go and do likewise love God and love neighbour as yourself

#### 4 (a) Luke 19:28–46

[7]

#### **Key points:**

- (i) Bethphage/Bethany sent 2 disciples/colt tied never ridden If asked - the Lord has need of it did as instructed/took to Jesus/owners did ask threw coats over it/sat on it
- (ii) crowd reaction/blessed is the king who comes in name of Lord/peace in heaven/glory in highest

Pharisees - rebuke your disciples stones will cry out wept over Jerusalem future days coming when surrounded and destruction because did not recognise time of God's coming Cambridge.com

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### (b) Examples:

knew future Messianic – prophesied in Isaiah 56:7/Zechariah 9:9 peace not war prophecy humility love for Jerusalem and its people warns of inevitable/impending judgement of God

#### 5 (a) Luke 23:36-43 [7]

#### **Key Points:**

- (i) mocked him/offered him vinegar if you are king of Jews save yourself
- (ii) are you not the Christ/save yourself and us other rebuked him/do you not fear God since you under same sentence of condemnation we are receiving due reward of our deeds/this man has done nothing wrong remember me when you come into your kingdom

#### Notes:

Level 2(3) Maximum if only answered (i) Level 3 maximum if only answered (ii)

#### **(b)** Luke 5:20–26; 6:37; 7:36–50;11:3;12:10; 18:9–14; 23:34

[5]

#### **Examples:**

Lack of forgiveness can lead to physical illness Forgive and you will be forgiven Forgiven much will love much Blasphemy against Holy Spirit not forgiven God forgives ignorance all can be forgiven

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#### **Section B**

The Birth of the Church as Portrayed in the Acts of the Apostles Chapters 1-21:15

#### 6 (a) Acts 3:11-26

#### **Key points:**

prophet like Moses handed over to be killed disowned him before Pilate disowned the Holy and Righteous One asked for a murderer to be released Pilate decided to let him go killed author of life God raised him up we are witnesses of this faith in Jesus healed the cripple you all see the work of healing by Jesus you acted in ignorance God fulfilled prophecy in Jesus/Christ suffer remain in heaven until he comes again repent/to wipe out your sins anyone who does not listen to him will be destroyed/cut off

(Maximum level 3 if not included material about the way Jesus had been treated.)

preaching
healing/miraculous
authority over Christians
decision making
baptised people
managing church organisation (finance etc)
laying on of hands/prayer

#### Notes

(b) Examples:

For level 3 and above there needs to be some justification by reference to the text. Not all aspects are to be expected for a level 4.

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[5]

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#### 7 (a) Acts 8:4–17

#### **Key points:**

#### Philip's ministry

Philip went to Samaria/proclaimed Christ to them they responded/saw signs/unclean spirits exorcised healings of lame/much joy in city Simon the sorcerer also believed/baptised apostles heard about Samaritans accepting word of God

#### Received Holy Spirit

apostles at Jerusalem heard Samaritans had received the word of God Peter and John sent/prayed for Holy Spirit on them only been baptised in name of Jesus/not received Holy Spirit Simon attempts to buy power of Holy Spirit/your silver perish with you his heart not right with God/repents pray it may not come to pass

#### Notes:

Include Simon etc. but full marks possible without detailed reference to Simon.

#### (b) Examples: [5]

difference in numbers receiving Spirit Pentecost Spirit came upon them/Samaritans - Peter and John prayed for Spirit manifestation of Spirit different

For level 3 - 4 need to draw out differences rather than just state each separately.

#### (a) (i) Acts 10:9-16 8 [7]

Peter on roof to pray/hungry/while meal prepared fell into trance heaven opened/large sheet/animals, reptiles, birds get up, kill and eat I have never eaten anything impure or unclean do not call anything impure that God has made clean/three times/sheet then taken back message from Holy Spirit to go with the 3 men

#### (ii) Acts 9:3-8

light flashed all around him/fell to ground heard voice - Saul Saul why do you persecute me? who are you Lord? I am Jesus whom you are persecuting/go into city/be told what to do those with him heard sound but saw no one Paul blinded

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#### (b) Examples:

Peter's vision of sheet (Acts 10)

changed view about ceremonial cleanness new attitude towards Gentiles entered Gentile house opened door of Church to Gentiles

#### Paul's vision on Damascus Road (Acts 9)

conversion
based Apostolic claim on vision
freedom from Law
convinced him of reality of resurrection of Jesus

## 9 (a) Acts 15 [7]

#### **Key points:**

Why:

sharp dispute/debate about whether circumcision required for salvation what is status of uncircumcised Gentiles specific incident of Jews from Judea arriving at Antioch (Acts 15:1)

#### What:

reminded he had been called to preach to Gentiles God gave Holy Spirit to Gentiles as to Jews/no distinction tempting God to impose extra conditions for salvation no need for burden of the Law (legalism) saved by grace, as we are

#### Notes:

Level 4 requires both aspects to be covered

some discussion about whether serious problem

#### (b) Examples: [5]

expect reference to events of conflict e.g. the need for the Council itself. instances when Jews attacked Peter/Paul/Barnabas and stirred up opposition because of this issue significance of Cornelius conversion opposition from other disciples (debate at Council)

#### **10** (a) (i) Acts 16:1–3; 17:14f; 19:22; 20:4

disciple and companion of Paul son of Greek father and Jewish Christian mother permitted by Paul to receive circumcision travelled with Paul on 2<sup>nd</sup> missionary journey rejoined Paul at Corinth native of Lystra well thought of by the brothers of Lystra and Iconium accompanied Paul at Macedonia and Troas

#### (ii) Acts 18:24f

a Jew of Alexandria eloquent, well versed in Scriptures, good teacher

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knew only baptism of John.

Aquila and Priscilla explained more to him then went to Corinth and debated with the Jews that Jesus was Messiah

Level 2 if only one discussed. Not all required for Level 4

## (b) Examples:

spoke a long time
similar to Elijah miracle - authority
power of God to bring back to life
broke bread significant?
people comforted
Paul did not hesitate – assured/trusted in God's power
confident man would come back to life and God would work miracle

[5]