

SPECIMEN

F374 QP

A2 GCE CLASSICS

Unit G4: Classical Greek Prose

Specimen Paper

Morning/Afternoon

Time: 2 hours



INSTRUCTIONS TO CANDIDATES

- Write your name, centre number and candidate number in the spaces provided on the Answer Booklet. Please write clearly and in capital letters.
- Use black ink
- Answer **one** question from Section A and **all** of Section B.
- Read each question carefully. Make sure you know what you have to do before starting your answer.
- Do not write in the bar codes.

INFORMATION FOR CANDIDATES

- The number of marks is given in brackets [] at the end of each question or part question.
- The total number of marks for this paper is 100.
- This document consists of **8** pages. Any blank pages are indicated.

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Answer one question from Section A and all of Section B.

Section A: Language

Answer either Question 1 or Question 2.

Unprepared Translation and Comprehension

1 Read the passage and answer all the questions.

Cyrus condemns to death the traitor Orontas.

"And did you betray me a second time?" Cyrus asked. Orontas admitted that he had. "So in what way had you been wronged by me to make you betray me again?"

εἰπόντος δὲ τοῦ 'Ορόντου ὅτι οὐδὲν ἀδικηθείς, ἠρώτησεν ὁ Κύρος αὐτὸν, "ὁμολογεῖς οὖν περὶ ἐμὲ ἄδικος γεγενῆσθαι;" "ἦ γὰρ ἀνάγκη", ἔφη ὁ Ὀρόντας. ἐκ τούτου πάλιν ἠρώτησεν ό Κῦρος, "ἔτι οὖν ἂν γένοιο τῷ ἐμῷ ἀδελφῷ πολέμιος, ἐμοὶ δὲ φίλος καὶ πιστός;" ὁ δὲ ἀπεκρίνατο, "οὐδ' εἰ γενοίμην, ὧ Κύρε, σοί γ'ἄν ποτε ἔτι δόξαιμι." πρὸς ταῦτα Κύρος εἶπε τοῖς παρούσιν, "ὁ μὲν ἀνὴρ τοιαύτα μὲν πεποίηκε, τοιαύτα δὲ λέγει. ὑμῶν δὲ σὺ πρῶτος, ὧ Κλέαρχε, ἀπόφηναι γνώμην ὅ τί σοι δοκεί." Κλέαρχος δὲ εἶπε τάδε, "συμβουλεύω ἐγὼ τὸν άνδρα τοῦτον ἐκποδὼν ποιεῖσθαι ὡς τάχιστα, ὅπως μηκέτι δέη τοῦτον φυλάττεσθαι." ταύτη δὲ τῆ γνώμη καὶ οἱ ἄλλοι προσέθεντο, μετὰ ταῦτα, κελεύοντος Κύρου, ἔλαβον τῆς ζώνης τον 'Ορόνταν ἐπὶ θανάτω ἄπαντες ἀναστάντες καὶ οί συγγενείς. εἶτα δ' ἐξῆγον αὐτὸν οἶς προσετάχθη. ἐπεὶ δὲ είδον αὐτὸν οἵπερ πρόσθεν προσεκύνουν, ² καὶ τότε προσεκύνησαν, 2 καίπερ είδότες ὅτι ἐπὶ θάνατον ἄγοιτο. ἐπεὶ δὲ εἰς τὴν ᾿Αρταπάτου σκηνὴν εἰσήχθη, μετὰ ταῦτα οὔτε ζῶντα 'Ορόνταν οὔτε τεθνηκότα οὐδεὶς εἶδε πώποτε, οὐδὲ όπως ἀπέθανεν οὐδεὶς εἰδως ἔλεγεν. εἴκαζον δὲ ἄλλοι άλλως, τάφος δὲ οὐδεὶς πώποτε αὐτοῦ ἐφάνη.

Xenophon, Anabasis I.6.8-11

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¹ἡ ζώνη ²προσκυνέω belt (the gesture described here is one of condemnation) I bow down

(a)	Ехр	Explain the grammar of the phrase $\varepsilon i\pi\acute{o}v\tau \circ \varsigma \delta \grave{\varepsilon} \tau \circ \hat{\upsilon}$ ' $Op\acute{o}v\tau \circ \upsilon$ (line 1). [2]			
(b)	(i) What part of what verb is $\gamma \epsilon \gamma \epsilon v \hat{\eta} \sigma \theta \alpha l$ (line 2). [2]				
	(ii)	Why is this part used here?	[1]		
(c)	Wh	at verbs do the following come from:			
	(i)	$\mathring{\eta}$ ρ $\acute{\omega}$ τ η σ ε ν (line 1);	[1]		
	(ii)	έξ $\hat{\eta}\gamma$ ον (line 14);	[1]		
	(iii)	προσετάχ θ η (line 14)?	[1]		
(d)	Give an idiomatic translation of $\hat{\eta}$ $\gamma \hat{\alpha} \rho$ $\hat{\alpha} \nu \hat{\alpha} \gamma \kappa \eta$ (line 3).				
(e)	Translate lines 4-14 ($\mathring{\varepsilon}\tau\iota$ $o\mathring{\mathring{v}}v$ $\mathring{a}v$ $\gamma\acute{\varepsilon}vo\iota o$ $\sigma v\gamma\gamma\varepsilon v\varepsilon \hat{\iota}s$) into English.				
	Remember that extra credit will be given for good English.				
	Plea	ase write your translation on alternate lines.	[30]		
(f)	; έπε	$\hat{\epsilon} \delta \hat{\epsilon} \hat{\epsilon} \delta \delta \delta v \dots \theta \hat{\alpha} v \alpha \tau o v \dot{\alpha} \gamma o \iota \tau o$ (lines 14-16):			
	(i)	what surprising fact is Xenophon remarking on here?	[2]		
	(ii)	suggest why he remarks on it.	[1]		
(g)	$\vec{\epsilon}\pi\epsilon$ ì δ è ϵ is $\vec{\epsilon}\phi\acute{\alpha}v\eta$ (lines 16-20): show how in these lines, by use of language and content, Xenophon emphasises the mystery surrounding the fate of Orontas.				
	Ма	ke three points and refer closely to the Greek in your answer.	[6]		

[Section A Total: 50 marks]

Do **not** answer Question 2 if you have already answered Question 1.

Prose Composition

2 Translate the following passage into Greek prose.

Please write your translation on alternate lines.

You are reminded that marks will be awarded for the style of your translation.

[50]

Kleomenes said this and went home, but Aristagoras followed him. When he reached the house, Kleomenes happened to be playing¹ with his daughter, who was still a child. Seeing her, Aristagoras asked Kleomenes to send her out so that he could converse with him alone. But Kleomenes told him to say what he wanted in the presence of the child. So Aristagoras tried to persuade him with money to help the Ionians, and when Kleomenes refused, he promised him more. Suddenly the girl cried out, "Father, you must go out at once, or the stranger will corrupt² you." Kleomenes therefore did go out, and Aristagoras was forced to leave Sparta without achieving anything.

Names

Kleomenes \dot{o} Κλεομένης, τοῦ Κλεομένους Aristagoras \dot{o} 'Αρισταγόρας, τοῦ 'Αρισταγόρου Ionians \dot{o} i " $I\omega v$ ες (dat pl τo $\hat{\imath}$ ς " $I\omega \sigma$ i) Sparta $\dot{\eta}$ Σπάρτη

Words

 1 I play $\pi \alpha i \zeta \omega$

² I corrupt $\delta \iota \alpha \phi \theta \epsilon i \rho \omega$ (future $\delta \iota \alpha \phi \theta \epsilon \rho \hat{\omega}$)

Section B: Prescribed Literature

3 Read both passages and answer the questions.

έγώ σοι, έφη, νὴ τὸν Δία ἐρῶ, ὧ Σώκρατες, οἶόν γέ μοι φαίνεται. πολλάκις γὰρ συνέρχομεθά τινες εἰς ταὐτὸν παραπλησίαν ἡλικίαν ἔχοντες, διασώζοντες τὴν παλαιὰν παροιμίαν οἱ οὖν πλεῖστοι ἡμῶν ὀλοφύρονται συνιόντες, τὰς ἐν τῆ νεότητι ἡδονὰς ποθοῦντες καὶ ἀναμιμνησκόμενοι περί τε τάφροδίσια καὶ περὶ πότους καὶ εὐωχίας καὶ ἄλλ' ἄττα ἃ τῶν τοιούτων ἔχεται, καὶ ἀγανακτοῦσιν ὡς μεγάλων τινῶν ἀπεστερημένοι καὶ τότε μὲν εὖ ζῶντες, νῦν δὲ οὐδὲ ζῶντες. ἔνιοι δὲ καὶ τὰς τῶν οἰκείων προπηλακίσεις τοῦ γήρως όδύρονται, καὶ ἐπὶ τούτφ δὴ τὸ γῆρας ὑμνοῦσιν ὅσων κακῶν σφίσιν αἴτιον. έμοὶ δὲ δοκοῦσιν, ὧ Σώκρατες, οὖτοι οὐ τὸ αἴτιον αἰτιᾶσθαι. εἰ γὰρ ἦν τοῦτ' αίτιον, κὰν ἐγὼ τὰ αὐτὰ ταῦτα ἐπεπόνθη, ἕνεκά γε γήρως, καὶ οἱ ἄλλοι πάντες ὅσοι ἐνταῦθα ἦλθον ἡλικίας. νῦν δ' ἔγωγε ἤδη ἐντετύχηκα οὐχ οὕτως έχουσιν καὶ ἄλλοις, καὶ δὴ καὶ Σοφοκλεῖ ποτε τῷ ποιητῆ παρεγενόμην έρωτωμένω ὑπό τινος, "πῶς", ἔφη, "ὧ Σοφόκλεις, ἔχεις πρὸς τἀφροδίσια; ἔτι οἷός τε εἶ γυναικὶ συγγίγνεσθαι," καὶ ὄς, "εὐφήμει", ἔφη, "ὧ ἄνθρωπε. άσμενέστατα μέντοι αὐτὸ ἀπέφυγον, ὥσπερ λυττῶντά τινα καὶ ἄγριον δεσπότην ἀποφυγών." εὖ οὖν μοι καὶ τότε ἔδοξεν ἐκεῖνος εἰπεῖν, καὶ νῦν οὐχ ήττον. παντάπασι γὰρ τῶν γε τοιούτων ἐν τῷ γήρᾳ πολλὴ εἰρήνη γίγνεται καὶ έλευθερία.

Plato, Republic I. 329a1 - 329c8

(a) How does Plato create a lively picture of the complaints of the old men, and Kephalos' own attitude to old age?

Marks are awarded for the quality of written communication in your answer.

[25]

τόδε δὲ σκεψώμεθα. ἆρ' οὐχ ὁ πατάξαι δεινότατος ἐν μάχη εἴτε πυκτικῆ εἴτε τινὶ καὶ ἄλλη, οὖτος καὶ φυλάξασθαι;

Πάνυ γε.

Αρ'οὖν καὶ νόσον ὅστις δεινὸς φυλάξασθαι, καὶ λαθεῖν οὖτος δεινότατος ἐμποιήσας;

Έμοιγε δοκεῖ.

'Αλλὰ μὴν στρατοπέδου γε ὁ αὐτὸς φύλαξ ἀγαθὸς ὅσπερ καὶ τὰ τῶν πολεμίων κλέψαι καὶ βουλεύματα καὶ τὰς ἄλλας πράξεις; Πάνυ γε.

"Ότου τις ἄρα δεινὸς φύλαξ, τούτου καὶ φὼρ δεινός.

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"Εοικεν.

Εἰ ἄρα ὁ δίκαιος ἀργύριον δεινὸς φυλάττειν, καὶ κλέπτειν δεινός.

΄ Ως γοῦν ὁ λόγος, ἔφη, σημαίνει.

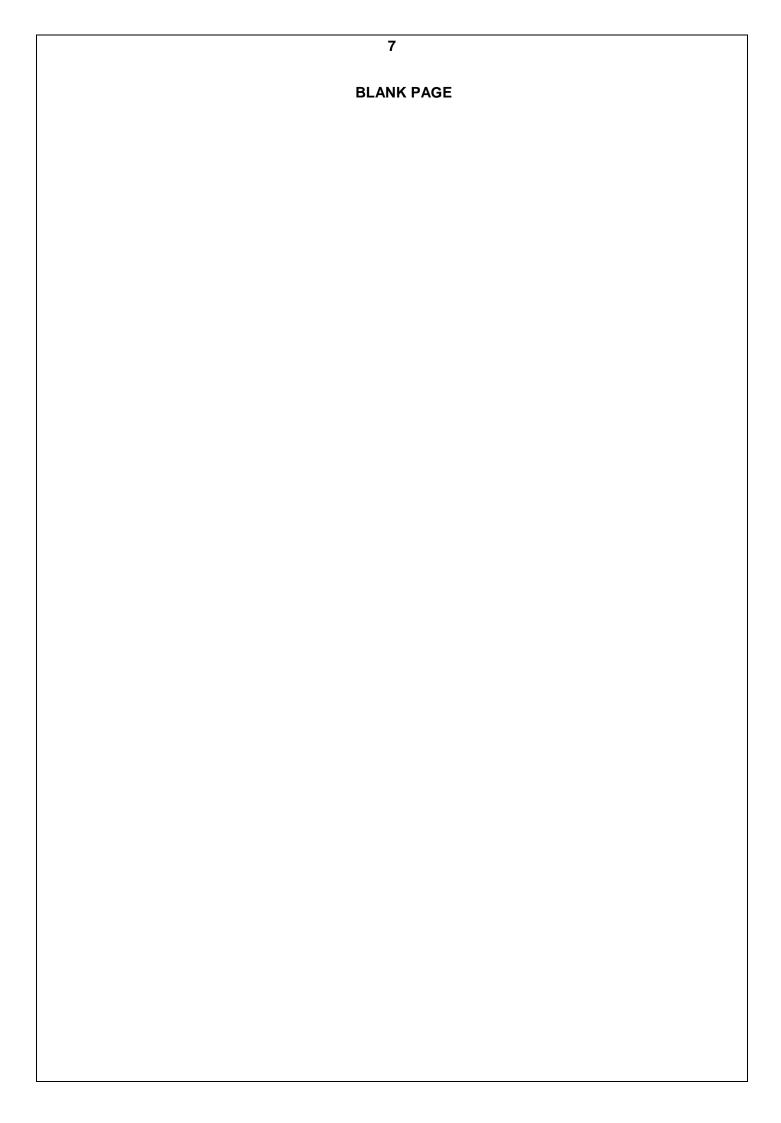
Κλέπτης ἄρα τις ὁ δίκαιος, ὡς ἔοικεν, ἀναπέφανται, καὶ κινδυνεύεις παρ' Όμήρου μεμαθηκέναι αὐτό. καὶ γὰρ ἐκεῖνος τὸν τοῦ 'Οδυσσέως πρὸς μητρὸς πάππον Αὐτόλυκον ἀγαπᾳ τε καί φησιν αὐτὸν πάντας ἀνθρώπους κεκάσθαι κλεπτοσύνη θ' ὅρκῳ τε. ἔοικεν οὐν ἡ δικαιοσύνη καὶ κατὰ σὲ καὶ καθ' Όμηρον καὶ κατὰ Σιμωνίδην κλεπτική τις εἶναι, ἐπ' ἀφελία μέντοι τῶν φίλων καὶ ἐπὶ βλάβῃ τῶν ἐχθρῶν. οὐχ οὕτως λέγεις; Οὐ μὰ τὸν Δί', ἔφη, ἀλλ' οὐκέτι οἶδα ἔγωγε ὅτι ἔλεγον.

Plato, Republic I. 333e3 - 334b8

(b) By what means does Sokrates reduce Polemarchos to a state of confusion about his own opinions?

Marks are awarded for the quality of written communication in your answer.

[25]



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Copyright Acknowledgements:

Sources:

Q1 Xenophon, Anabasis I.6.8-11

Q3 (i) Plato, Republic I. 329a1 – 329c8

Q3 (ii) Plato, Republic I. 333e3 – 334b8

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OXFORD CAMBRIDGE AND RSA EXAMINATIONS

A2 GCE CLASSICS

F374 MS

Unit G4: Classical Greek Prose

Specimen Mark Scheme

The maximum mark for this paper is 100.

Question Number	Answer	Max Mark
1(a)	Explain the grammar of the phrase $\epsilon i\pi \acute{o} v \tau o \varsigma \delta \grave{\epsilon} \tau o \hat{\upsilon} 'O \rho \acute{o} v \tau o \upsilon$ (line 1).	
()	Genitive absolute [1] temporal sense [1] (ie Full answer to include reference to use of participle, and to function of clause in sentence)	[2]
1(b)(i)	What part of what verb is $\gamma arepsilon \gamma \gamma arepsilon \gamma \gamma arepsilon \gamma \gamma arepsilon \gamma \gamma$	
	Perfect (middle) infinitive [1] γίγνομαι [1]	[2]
1(b)(ii)	Why is this part used here?	
	Indirect statement	[1]
1(c)	What verbs do the following come from:	
1(c)(i)	$ \eta \rho \acute{\omega} τ η σ ε ν ext{ (line 1)}; $	
()()	έρωτάω	[1]
1(c)(ii)	$\dot{ec ε} \xi \widehat{\eta} \gamma o v$ (line 14);	
	$\dot{\epsilon}$ ξά $\gamma\omega$	[1]
1(c)(iii)	προσετάχ θ η (line 14)?	
	προστάσσω / προστάττω	[1]
1(d)	Give an idiomatic translation of $\hat{\eta}$ $\gamma \grave{lpha} ho$ $\mathring{a} v \acute{a} \gamma \kappa \eta$ (line 3).	
	Yes [1] for [1] I had to [1] ($\gamma\acute{a} ho$ must be fully accounted for, for full marks)	[3]
1(e)	Translate lines 4-14 ($\tilde{\epsilon}\pi$ $o\tilde{b}v$ $\tilde{a}v$ $\gamma\dot{\epsilon}voio$ $\sigma v\gamma\gamma\epsilon v\epsilon\hat{\imath}s$) into English. Remember that extra credit will be given for good English. Please write your translation on alternate lines.	
	1 ἔτι οὖν ἂν γένοιο τῷ ἐμῷ ἀδελφῷ πολέμιος, ἐμοὶ δὲ φίλος καὶ πιστός;	
	2 ὁ δὲ ἀπεκρίνατο, "οὐδ' εἰ γενοίμην, ὧ Κῦρε, σοί γ'ἄν ποτε ἔτι δόξαιμι. 3 πρὸς ταῦτα Κῦρος εἰπε τοῖς παροῦσιν, "ὁ μὲν ἀνὴρ τοιαῦτα μὲν πεποίηκε, τοιαῦτα δὲ λέγει.	
	τοιαστά σε λεγει. 4 ὑμῶν δὲ σὺ πρῶτος, ὧ Κλέαρχε, ἀπόφηναι γνώμην ὅ τί σοι δοκεῖ.	
	5 Κλέαρχος δὲ εἶπε τάδε, "συμβουλεύω ἐγὼ τὸν ἄνδρα τοῦτον ἐκποδὼν	
	ποιεῖσθαι ὡς τάχιστα, ὅπως μηκέτι δέῃ τοῦτον φυλάττεσθαι.	
	6 ταύτη δὲ τῆ γνώμη καὶ οἱ ἄλλοι προσέθεντο.	
	7 μετὰ ταῦτα, κελεύοντος Κύρου, ἔλαβον τῆς ζώνης τὸν 'Ορόνταν ἐπὶ θανάτῷ ἄπαντες ἀναστάντες καὶ οἱ συγγενεῖς.	
	The passage has been divided into 7 sections, each worth 4 marks. Please write	
	the marks awarded for each section in the body of the script, at the end of the	
	section. Draw a vertical line through the text to indicate where each section ends. Add up the sectional marks to give a subtotal out of 28, add marks for fluency of	
	translation to give a total out of 30. Write the total in the right-hand margin. Ring the total.	

Section A Question Number	Answer	Max Mark
1(e) cont'd	Marks for each section should be awarded as follows: [4] All or almost all of the meaning conveyed (as agreed at standardisation) [3] Most of the meaning conveyed	
	 [3] Most of the meaning conveyed [2] Half the meaning conveyed; the rest seriously flawed [1] Very little meaning conveyed, or isolated words known [0] No elements of meaning conveyed; no relation to Greek at all N.B. Consequential errors should not be penalised. 	
	Marks for fluency of English should be awarded as follows: [2] Expressed fluently and stylishly. Consistently successful improvements on a literal translation [1] Occasional improvements on a literal translation	
	[0] No or very little improvement on a literal translation	[30]
1(f)	ἐπεὶ δὲ εἶδον θάνατον ἄγοιτο (lines 14-16):	
1(f)(i)	what surprising fact is Xenophon remarking on here?	
	Orontas' former subordinates still bow to him [1] even after he has been condemned. [1]	[2]
1(f)(ii)	suggest why he remarks on it.	
	Persian discipline,perhaps, subservience.	
	(Any sensible answer should be credited)	[1]
1(g)	$\vec{\epsilon}\pi\epsilon\hat{\imath}$ $\delta\hat{\epsilon}$ $\epsilon\hat{\imath}_S$ $\hat{\epsilon}\phi\acute{\alpha}\nu\eta$ (lines 16-20): show how in these lines, by use of language and content, Xenophon emphasises the mystery surrounding the fate of Orontas. Make three points and refer closely to the Greek in your answer. • Many negatives;	
	no one this, no one that;	
	• guesswork;	
	• ἄλλος ἄλλως;	
	no tomb.	
	2 marks per valid point well made.	[6]

Question Number	Answer	Max Mark	
2	ό μὲν [οὖν] Κλεομένης, ταῦτα εἰπών οἴκαδε ἐπανηλθεν, ὁ δὲ ᾿Αρισταγόρας [5] \checkmark anti, \checkmark subord, αὐτῷ ἔσπετο. \checkmark comp verb		
	τούτου δὲ πρὸς τὸν οἶκον ἀφικομένου, ὁ Κλεομένης ἔτυχε παίζων μετὰ τῆς [5] θυγατρός, παιδὸς ἔτι <u>οὔσης</u> . ✓ syntax		
	ό δὲ Κλεομένης αὐτὸν ἐκέλευσεν εἰπεῖν [5] ✓ idiom <u>ὅ τι βούλοιτο, τῆς παιδὸς παρούσης</u> .		
	ό οὖν 'Αρισταγόρας αὐτὸν ἐπειράθη χρήμασι πεῖσαι τοῖς "Ιωσι βοηθῆσαι [5] καί, τοῦ Κλεομένους οὐκ <u>ἐθέλοντος</u> , καίνους και		
	πλείονα ὑπέσχετο. [5] εξαίφνης δὲ βοήσασα ἡ παῖς "ὧ πάτερ", \checkmark idiom ε΄φη, "δεῖ σε εὐθὺς ἐξελθεῖν, μή σε [5]		
	δ ιαφθείρη $\dot{\delta}$ ξένος." \checkmark order/emphasis $\dot{\epsilon}$ ξηλθεν οὖν $\dot{\delta}$ Κλεομένης, $\ddot{\omega}$ στε τὸν \checkmark order		
	['] Αρισταγόραν ἔδει ἀπὸ τῆς Σπάρτης [5] ἀπελθεῖν οὐδὲν ποιήσαντα. \checkmark idiom 8 x 5 = 40 + max. 10 style marks		
	Marks for individual sections should be awarded as follows: [5] All or almost all correct (as agreed at standardisation) [4] Minor errors(s) in accidence or syntax [3] More serious errors in accidence or syntax [2] Accidence/syntax seriously faulty, but not without sense [1] A very small proportion of correct accidence/syntax [0] No recognisable relation to the English		
	Style Ticks The above are only suggestions. 8 marks are available for particularly effective Greek usage, which might include idiomatic subordination, particularly felicitous vocabulary and word order.		
	2 of the remaining 10 marks to be awarded for correct breathings:		
	[2] all correct, or one error; [1] 2 or more errors.		
	Section A	Total [50]	

Section B				
Question Number	Answer	Max Mark		
	Answers must be marked using the level descriptors in the marking grids and a mark awarded for each Assessment Objective. The following points are indicative and offer question specific guidance.			
3(a)	How does Plato in this passage create a lively picture of the complaints of the old men, and Kephalos' own attitude to old age?			
	The old men <i>meet together</i> and when they do <i>meet together</i> all most of them can do is moan			
	• Emphasis on what they miss: $\dot{\eta}\delta ov\dot{\alpha}_{\rm S}$ $\tau\dot{\alpha}\phi\rho o\delta i\sigma \alpha$, reinforced by list: repeated $\pi \varepsilon \rho i$			
	• reference to their longings $\pi o \theta o \hat{v} v \tau \varepsilon s$ and their reminiscing			
	 ἀγανακτοῦσιν: they are cross at what they miss; deprived ἀπεστερημένοι of what they think are important things 			
	\bullet deprived απεστερημενοί οι what they think are important things $\mu \varepsilon \gamma \acute{\alpha} \lambda \omega v.$			
	• Most forcefully expressed in $\tau \acute{o} \tau \varepsilon \ldots \zeta \hat{\omega} v \tau \varepsilon \varsigma$ with its antithesis, and contrast between then and now and well and ill.			
	• They moan too about the insults they get from their families, and drone on $\dot{\nu}\mu\nu o\dot{\nu}\sigma\nu$ about it all.			
	• $\kappa \ddot{\alpha} v \ \dot{\epsilon} \gamma \dot{\omega} \ \tau \dot{\alpha} \ \alpha \dot{\upsilon} \tau \dot{\alpha} \ \tau \alpha \dot{\upsilon} \tau \alpha \ldots$ with reinforcement of the 'l' later in $v \dot{\upsilon} v \ \delta' \ \dot{\epsilon} \gamma \omega \gamma \varepsilon \ldots$ (contrast pointed here too).			
	• Not only himself, though but also others $\kappa\alpha i \delta\eta \kappa\alpha i$ Sophocles, no less; and this isn't hearsay, Kephalos was there in person, and tells it in direct speech.			
	• Sophocles' appalled response, as if to a blasphemy $\varepsilon \mathring{\upsilon} \phi \acute{\eta} \mu \varepsilon \imath;$			
	 the great pleasure with which he's left all this behind ἀσμενέστατα. 			
	• $\mathring{\alpha}\pi \acute{\epsilon}\phi \upsilon \gamma o \nu$ repeated with $\mathring{\alpha}\pi o \phi \upsilon \gamma \acute{\omega} \nu$, he has escaped as if a runaway slave from $\lambda \upsilon \tau \tau \acute{\omega} \nu \tau \alpha$ $\mathring{\alpha}\gamma \rho \iota o \nu$ $\delta \varepsilon \sigma \pi \acute{\sigma} \tau \eta \nu$.			
	• His contrasting present state: $\pi \circ \lambda \lambda \dot{\eta} = i \rho \dot{\eta} v \eta \dots \kappa \alpha \dot{i} \dot{\epsilon} \lambda \epsilon \upsilon \theta \epsilon \rho \dot{i} \alpha$.	[25]		

Section B		
Question Number	Answer	Max Mark
	Answers must be marked using the level descriptors in the marking grids and a mark awarded for each Assessment Objective. The following points are indicative and offer question specific guidance.	
3(b)	By what means does Sokrates in this passage reduce Polemarchos to a state of confusion about his own opinions?	
	S is here making P agree that justice is 'a kind of thievery that is in the interests of one's friends and to the detriment of one's enemies', which is not at all what P means. His argument is as follows:	
	 if you're good at attacking you're good at defending: if you're good at stopping diseases you're good at causing them; if you're good at guarding your army, you're good at 'stealing a march' on your enemy. 	
	 So if you're good at guarding, you're good at stealing. So if a just man (as already shown) is good at looking after money, he'll also be good at stealing it 	
	So a just man is a good thief.	
	(Obviously this is why Homer praises Autolykos for his skill at thievery and oath-breaking.)	
	So justice must be 'a kind of thieveryetc.'	
	Candidates need not summarise the argument in complete detail, but will need to express it clearly, and its inadequacies, in order to show how S leads P on.	[25]
	Section B Total	[50]
	Paper Total	[100]

7

Assessment Objectives Grid (includes QWC)

Question AO1		AO2	Total
1 or 2	20	30	50
3(a)	10	15	25
3(b)	10	15	25
Totals	40	60	100

A2 Classics Marking Grid for G3-G4: notes

QCA guidance now requires the marks awarded for AO2b to be fully integrated within AO2 as a whole.

		AO1	AO2
Section A Language		20	30
Section B Prescribed Text	Qa	10	15
	Qb	10	15
Total		40	60
Weighting		40%	60%
Total mark for each A2 unit		1	00

Quality of Written Communication (QWC): The QCA Guidance for Awarding Bodies stipulates that QWC should be assessed when answers require paragraphs or essays, not single sentences.

The QCA Guidance stipulates that all three strands of QWC must be explicitly addressed – hence in the AO2 Marking Grid the presence of bullet points 3–5.

There are no separate weightings for AOs 2a and 2b but, in assigning a mark for AO2, examiners should focus first on AO2(a) – ie bullet points 1 and 2 – to decide the appropriate Level. They should then consider the evidence of QWC to help them decide where within the Level it is best to locate the candidate's mark. Other evidence, for example a stronger showing on the analysis than on the evaluation strand of AO2a, will also inform an examiner's decision about where to locate the mark within the Level.

A2 Classics Marking Grid for units G3–G4: AO1

Recall and deploy relevant knowledge and understanding of literary, cultural, material or historical sources or linguistic	Max. mark and mark ranges 10	Characteristics of performance Recall and application of subject knowledge; Relevance to question/topic;
forms, in their appropriate contexts		Understanding of sources and evidence;Awareness of context.
Level 5	9–10	 Specific factual knowledge, selected with care; Fully relevant to the question; Well supported with evidence and reference where required; Strong awareness of context as appropriate.
Level 4	6–8	 Generally well chosen factual knowledge; Relevant to the question; Usually supported with evidence and reference where required; Awareness of context as appropriate.
Level 3	4–5	 Some factual knowledge, not always well chosen; At least partially relevant to the question; Some supporting evidence and reference where required; Limited awareness of context.
Level 2	2–3	 Restricted selection of factual knowledge, possibly including some inaccurate detail; Little evidence of relevance to the question; Occasional use of appropriate supporting evidence; Context occasionally or very superficially indicated.
Level 1	0–1	Work in this band may meet some of the criteria for Level 2, but on balance falls below the standard defined for the higher level. Alternatively, work in this band will be too inadequate, inaccurate, inappropriate or irrelevant to justify any credit in a higher level.

A2 Classics Marking Grid for units G3-G4: AO2 (a and b)

(a) Analyse, evaluate and respond to classical sources (literary, cultural, material, historical or	Max. mark and mark ranges	Characteristics of performance
linguistic), as appropriate (b) Select, organise and present relevant information and argument in a clear, logical, accurate and appropriate form	15	 Analysis; Evaluation and response; Organisation and use of technical vocabulary; Control of appropriate form and style; Accuracy of writing.
Level 5	13–15	 Perceptive, well supported analysis leading to convincing conclusions; Very well balanced evaluation based on clear engagement with sources/task; Argument incisive, very well structured and developed; technical terms accurately and effectively used; Sustained control of appropriate form and register; Legible, fluent and technically very accurate writing.
Level 4	9–12	 Careful and thorough analysis leading to generally sound conclusions; Balanced evaluation based on clear engagement with sources/task; Argument well structured and developed; technical terms accurately and effectively used; Good control of appropriate form and register; Legible and technically accurate writing, conveying meaning well.
Level 3	6–8	 Attempts at analysis leading to some tenable conclusions; Limited evaluation but some evidence of engagement with sources/task; Argument coherent if cumbersome or underdeveloped; some technical terms accurately used; Limited control of appropriate form and register; Legible and generally accurate writing, conveying meaning clearly.
Level 2	3–5	 Occasional evidence of analysis gesturing towards acceptable conclusions; Very limited evaluation or evidence of engagement with topic/task; Argument coherent even if very cumbersome or underdeveloped; simple technical terms used appropriately; Very limited control of appropriate form and register; Legible and generally accurate writing, clarity not obscured.
Level 1	0–2	Work in this band may meet some of the criteria for Level 2, but on balance falls below the standard defined for the higher level. Alternatively, work in this band will be too inadequate, inaccurate, inappropriate or irrelevant to justify any credit in a higher level.